

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64.

Jackson, Miss., Thursday, July 19, 1945

NEW SERIES—VOLUME 27—NO. 29

Former Laurel Pastor Writes From Colombia

In a letter from Rev. and Mrs. Gerald Riddell, formerly of the West Laurel church, many interesting things are told about their new work as missionaries in Colombia. They flew to their field, and enjoyed the plane trip. The missionaries met them and they are busy learning the language.

In part the letter says:

We live on a little coral island called Bocagrande. The Caribbean is in our back yard, and the beautiful Bay of Cartagena directly in front. The house is nice and has every convenience you enjoy at home. We have little furniture as yet, for most everything is made to order. It is beautiful, made principally from mahogany. Our things and car have not arrived from the U. S. so we are almost camping out, though very comfortable. The weather now is about like a good warm spring day, with the exception of a couple of hours at mid-day. We see bananas, coconuts, papia, lemons, and almonds growing around us. Cantaloupes, watermelons, etc., are available all the time. There are many fruits and vegetables we have never seen, but we like most everything.

Our work here is most encouraging, though small as yet. The people are lovable and very responsive. Our Sunday school will be one year old next Sunday, and we are planning for 100 on that day. We are thankful that Maxey Jarman has given money for a much needed building here. When we can have a school, clinic, and seminary, our work will grow faster. Each Sunday afternoon we have an English service for people from all over who speak English. The same is true in Barranquilla. We have spoken in three of these services, and a week ago were thrilled to see a fine businessman profess Christ—our first Colombian convert. We praise

God for His power to save. There have been five other professions in the four Sundays we have been here. These came in the Spanish services. The challenge is great, the hearts of the people open, but we do so much need missionaries and increased support.

—BR—

SPIRITUAL LIFE QUICKENED BY CRUSADE

By Joe W. Burton

Asserting that the spiritual life of the churches has been quickened by the current Centennial Evangelistic Crusade of Southern Baptists, the evangelistic committee of the Home Mission Board expressed by resolution its appreciation of Dr. M. E. Dodd, Crusade director.

Dr. Dodd, on a twelve months' leave from his pastorate at Shreveport, completed his year's service on June 30. He has been succeeded by Dr. Fred C. Eastham of Wichita Falls, Texas, the Home Board's secretary of evangelism.

Drafted by the committee chairman, Dr. James W. Middleton of Atlanta, the resolutions follow:

WHEREAS, Dr. M. E. Dodd has completed his year of special service to the Home Mission Board of the Southern Baptist Convention as leader of the Centennial Evangelistic Crusade and now desires to be released to the duties of his own great pastorate, the First Baptist Church, Shreveport, Louisiana;

WHEREAS, the First Baptist Church of Shreveport, Louisiana, so generously and graciously gave their great pastor to Southern Baptists for this far-reaching kingdom leadership in a great Southwide Crusade for souls;

(Continued on Page Five)

Contract Awarded For Baptist Hospital Expansion Program Involving \$345,500

The contract has been let looking toward providing additional space for beds and equipment in the Mississippi Baptist Hospital Expansion Campaign, according to D. C. Simmons, president of the board. The maximum cost involved in the contract stands at \$345,500.

"While much of this money is in hand, it is anticipated that additional receipts will complete the sum needed," Mr. Simmons said.

A provision of the contract, according to J. M. Spain, architect, provides for work stoppage when necessary, because of any lack of funds. Items covered in this contract are: the addition to the main building, increasing the body of the building by approximately 50 percent, and adding a fifth story across two-thirds of the entire plant. A basement is also provided. Other inclusions are essential heating plant for the whole hospital which will take the place of several boilers being used at the present time. The contract went to

Currie and Corley, contractors, Jackson and Raleigh.

"The proposed addition will provide for 100 more beds and badly needed operating room space," Mr. Simmons

(Continued on Page Five)

—BR—

Methodists To Circulate Tracts

Nashville, Tenn.—(RNS)—Religious tracts will be circulated in bus and railroad stations throughout the United States by the Division of the Local Church of the Methodist Board of Education, it was disclosed here by the Rev. M. Leo Rippey, director of the board's adult department.

"If we can place holders in all the bus and railroad stations throughout the country, and keep them supplied with leaflets," he said, "we will be doing something that will make a significant contribution to the work of all Protestant churches."

My Favorite Sermon

AN EVERY MEMBER CHURCH



Kenneth G. Hall

Lesson—1 Cor. 12:1-11.

Text—"But to each one is given the manifestation of the Spirit to profit with all."

The every member movement or principle is heard about, some 500 times in the Bible. In the Old Testament during the wilderness wanderings of the children of Israel, God gave them manna. They were to collect so much of this bread for every man, woman and child each day. When they started to build the tabernacle, God said, "Of every man that giveth willingly with his heart ye shall take my offering." The same plan was used in taking the census.

In the New Testament the same principle prevails, for example, Paul asked from every man an offering, and in the last book of the Bible, Rev. 2:23, God promised the Thyatira church, "I will give unto each one of you according to his work." (Continued on Page Six)

—BR—

Urges Record For Service Men

Cpl. Wade R. Huffman, a member of First Baptist Church, Pontotoc, in a letter to The Baptist Record, urges all Mississippi churches to send The Baptist Record to their members in the armed service. His letter follows: Fulda, Germany June 11, 1945

Mr. A. L. Goodrich
Baptist Building
Jackson 105, Mississippi

Dear Mr. Goodrich:

Having just finished reading the May 10 issue of "The Baptist Record," I feel inspired to write you as you represent the Baptist churches of Mississippi. I cannot say in words how much this paper has helped me in my Christian life since I have been overseas.

Now that the war is ended here, I have more time to study the contents of the paper but even during the battles for (Continued on Page Five)

Filipinos Refuse Payment For Gifts To Interned Missionaries

Manila — (RNS) — Filipinos risked their lives to bring food, clothing and money to interned missionaries, but now refuse payment in return, Dr. R. Fred Chambers, president of Central Philippine College at Jaro, revealed here.

To repay some of the gifts and loans, Dr. Chambers went back to Panay before applying for transportation to the United States, placed an advertisement in the Iloilo newspaper asking creditors to appear, and received the following word from a wealthy Chinese who anonymously had provided frequent loans:

"I, too, was a prisoner of the Japanese. In gratitude for my salvation, mainly through the intervention of missionary friends, I hereby certify that all accounts are settled." The amount due him was \$6,750.

Dr. Chambers reported that conditions in Panay, stronghold of Northern Baptist missionary work in the Philippines, are "most desolate." He said Central Philippine College was a shambles, with only skeletons of seven of the 20 college buildings still standing. Of the student center there, only the dormitory and recreation center remain, and these are now

housing the high school and college. Many of the native churches founded by the Northern Baptists in Panay, he added, were demolished by the Japanese, who suspected native Christians of collaborating with guerrillas, but the congregations for the most part have been kept intact.

—BR—

Soliloquy Of A Country Church

J. P. Edmunds
Baptist Sunday School Board
Nashville, Tennessee

I am just a house, but I am the symbol of God's temple. Many have been sheltered within my walls, through all did not come to pray. The rain, the storms, the snow have driven many a wayfaring pilgrim to seek the shelter of my roof. And how I prayed that they would return to worship on the Lord's Day.

And then the Lord's Day dawned again. I watched with eagerness as families and individuals crossed my threshold. It seemed that their faces were all aglow—and then I knew.

(Continued on Page Five)

Sparks & Splinters

Dr. J. Wash Watts of the B. B. I. faculty will preach in the revival at Damascus church, Franklin county, beginning July 22.—Sammie P. Crawford, pastor.

Oak Grove, Jeff Davis county: Your reference to the Sunday school attendance at Oak Grove church some time ago was interesting. But they have gone you one better since then. On the third of June there were 86 present, with only 72 enrolled, 75 of these being on time. They all stayed for preaching. Congratulations on your continued publication of a splendid denominational paper.

Without mention of "drive or debt," Highland church, Montgomery, Alabama, Charles F. Lee, pastor, has retired the last of its \$35,000 sixteen year old bond issue. The bonds were sold to secure funds to build a three-story Educational Building. Postwar plans include a new auditorium. During the past sixteen years (of which Pastor Lee has led fourteen) the membership has grown from 1,169 to 2,467.

Applications for enrollment indicate that more than 600 men will attend the Southern Seminary, Louisville, during its 87th session, opening September 11, Dr. Ellis A. Fuller, president, has announced. Approximately 300 women are expected to be enrolled at the WMU Training school, the students of which attend classes at the seminary.

During the revival at Duncan we had six Chinese who came into membership of the church. Three of them came on profession of faith. We enjoyed the work with Pastor H. J. Logan who has served the Duncan church for ten years. He supplied for us at Hollandale on July first. He was ordained in the Hollandale church and our people have watched his growth with interest.—J. B. Smith.

The First church of Bruce on July 15 extended an unanimous call to Rev. J. B. Middleton of Sardis to become their pastor. The resignation of the present pastor, Rev. L. F. Haire, becomes effective August first, when he becomes associational missionary for the Deer Creek Association.—Reporter.

New Zion church, Tylertown: We have just closed one of the largest Vacation schools in the experience of our church. We enrolled 148 and the attendance averaged 126. Mrs. Bird Martin served as principal.—J. Hardee Henneidy, pastor.

We will give 29 awards as a result of our Training Union study course the last week in June.—M. C. Nelson, pastor, Bethel church, Lawrence county.

The men of the Northside Baptist Church, Jackson, met on Tuesday night, July 10, and organized a Brotherhood with twenty charter members. Officers elected were: President, Elbert Guynes; membership vice-president, J. H. Pridgen; secretary, W. N. Still. Other officers will be elected later. The Brotherhood will meet once a month and will work through the committees to enlist all the men of the church in all the work of the church. We expect this to be a most fruitful organization and we hope the Lord will use it to advance His cause.—W. Lowrey Compere, pastor.

Olive church, Pearl River Association: We have just closed a revival in which Rev. Morrell Lee did the preaching. There were eight additions, twenty for rededication, and thirteen agreed to tithe. Eight subscriptions to The Baptist Record were obtained.—Wiley T. Johnson, pastor.

The VBS at Heidelberg church enrolled more than fifty and the attendance was almost perfect. The immediate result was an increase in Sunday school attendance.—Bryan Simmons, pastor.

Third Street church, New Orleans, Louisiana, Dr. Harry P. Dayton, pastor, has established a mission and named it Bowen Center. The name honors Dr. Claud Bowen, pastor of Calvary church, Jackson. Calvary church aided substantially in the down payment on the building.

The Illinois Baptist states that Rev. H. G. West, Ecru pastor, recently led in a revival meeting at Gorham Street church, Jackson, Michigan. Pastor West was described as "a sound gospel preacher who magnifies the Bible, the New Testament church and the Savior of men."

There were sixteen additions during the revival at Goshen church. The pastor, Rev. Orman Knight, was assisted by Rev. Hemby of Newton, who did the preaching. We observed the ordinance of baptism on Sunday following the meeting.—J. L. Bishop, clerk.

R. H. Fitzgerald of Russell was the evangelist in the revival at Salem church, Lauderdale county, of which Alexander McGrew is pastor. There were five additions, four upon profession of faith.

Oral church, Lamar county: J. E. Barnes, pastor of Main Street Church, Hattiesburg, preached during our revival. The music was conducted by Frank Aultman. There were ten additions to the church.—T. W. Talkington, pastor.

G. E. Wells, pastor of Terry's Creek, Pike county, was assisted in revival by M. C. Whitten of Hernando, who brought inspiring messages. There were 12 for baptism and five by letter. T. E. Brewer of Friendship led the music.—Mrs. Ed Stevenson.

There were nine additions during the revival at Richton when I assisted Pastor J. H. Cothen.

Rev. J. H. Cothen of Richton preached for us during our revival the week of July 8. There were nine additions.—T. E. Swearingen, pastor, State Line.

The BWC of Decatur church entertained their husbands with a banquet on July 12. Pastor W. A. Hogan acted as toastmaster. The theme for the program was the work of the Business Women's Circle. Special music and a three course dinner were enjoyed.—Mrs. W. M. McMullan, reporter.

Last Sunday there were three professions of faith and three by letter at the Flora church. The ordinance of baptism was observed at the evening service. Two boys and two girls from one family were among those received.

The death of Rev. J. A. Huffstatter, who had been pastor of Mt. Zion, Wyatt and Looxahoma and Hickory Grove (Tate county) has left a large field without a shepherd. The field is open and would like to hear from some preacher who is interested. Mt. Zion has a pastorum and is near Independence where Dr. P. I. Lipsey was born.—B. B. Miller, reporter, Rt. 2, Coldwater, Miss.

Carthage: Another record set for Sunday school attendance on July 15 with 158 present. This is 14 more than the all-time record set on July 1. New interest shown in the men's class, J. C. Taylor, teacher, with 26 present. In this new record it was gratifying to note that we were only 17 short of a perfect attendance with 185 enrolled.—Wm. Potter, pastor.

Oakvale church had its VBS the week of July 2-6. The following served as workers: Principal, Mrs. J. D. Nazary; Primary workers, Mrs. W. H. Wood and Mrs. Bessie Speights; Junior workers, Mrs. P. A. Fortenberry and Mrs. Irby Brural; Intermediate workers, Mrs. Clifford Hemphill, Mrs. Ted Summers, Clifford Hemphill and R. W. Morris.



MARY LOU GAMBLIN

Miss Gamblin Goes To Jones Junior College

According to Miss Montez Cooksey, B. S. U. reporter, June 15, 1945, was a red-letter day in the lives of Baptist students at Jones County Junior College, when they welcomed Miss Mary Lou Gamblin to the campus as Baptist student secretary. Our students realize the value of a student secretary, said Miss Cooksey, and are eager to co-operate with Miss Gamblin.

An honor graduate of Hillman College, Clinton, Miss., Miss Gamblin gained her background for religious work there and at Blue Mountain College, where she earned her B. A. degree. On both campuses she was active in all phases of the religious life.

Miss Gamblin comes to us from the campus of Southwest Junior College, Summit, Miss., where she has been teaching English and actively participating in the various community and associational church activities. She is a native of Bruce, Miss., and daughter of Mr. and Mrs. J. H. Gamblin.

"I have found that there is a great opportunity for work among the large number of Baptist students enrolled here at J. C. J. C., and I am eagerly looking forward toward the realization of these opportunities." Such is the first impression of Miss Gamblin toward her new work, and the students say "Welcome!"

The report of Executive Secretary Austin Crouch for June shows that Mississippi contributed \$27,979.27 to Southwide causes. Of this amount \$20,587.75 was for the Cooperative Program. Total contributions for the month from all states of the Southern Baptist Convention were \$430,247.90. There has been an increase in contributions for the first six months of 1945 over the same period in 1944 of \$795,664.30.

Rev. J. C. Murphy, who for the past four years has been pastoring churches in Louisiana, returns to Mississippi as pastor of the Pachuta church. He will live on the campus at B. B. I. where he will complete his work for the doctor's degree next May.

A correction: We had 40 in Training Union on July 8 instead of 12 as reported in the Record.—S. W. Waggener, Centerville.

Pastor W. H. Wood did the preaching in our revival at Oakvale beginning July 4.—Mrs. Lessie Bryant, reporter.

In an effort to aid returning chaplains, Oklahoma Baptists by recent action of the State Mission Board will "provide an outright grant, the sum to be determined upon the merits of each case, for a period not to exceed three months, for pastors who entered the chaplaincy from Oklahoma churches."

According to a Gallup poll, 96% of the people in America believe that there is a God; 1% believe there is no God; and 3% are undecided. According to the same poll, 76% of our people believe that there is a life after death, 13% believe that there is no life after death, while 11% have no definite opinion on the subject.

Third Street church, New Orleans, La., recently celebrated its sixth birthday. Rev. Harry P. Dayton, Mississippi College graduate, has been pastor since June, 1943. The membership has grown from 33 in 1939 to 185 in 1945. During the same time the budget has increased from \$20 to \$400 per month.

On July 8, Dr. Slater A. Murphy began his fourth year as pastor of Highland Heights church, Memphis. During the past three years the growth of the church has been phenomenal. There have been 862 additions, 381 by baptism. The financial income has increased from \$18,000 to \$65,000 per year. On Sunday, July 8, the pastor's third anniversary, the Sunday school attendance was 862 and the Training Union 233. There were 11 additions to the church and offerings amounted to \$3,200. D. A. Ellis is chairman of the deacons and C. G. Lovett is church clerk.

Pontotoc: Our revival was led by Rev. Wyatt Hunter, McComb, and Bill Nason of Kosciusko, preacher and singer, respectively. The church was greatly revived and there were 10 additions.—Reporter.

A recent Th.M. graduate of Baptist Bible Institute feels definitely led to do rural church work. Any rural church interested in a pastor may write the editor of The Baptist Record for further information.

Mrs. Lottie Smith, Sunday school secretary of Indian Springs church of Route 5, Laurel, recently sent a renewal list of 20 subscriptions.

Dr. B. P. Martin, pastor of Sturgis and Morgan's Chapel churches, recently sent a list of 10 renewals from Morgan's Chapel.

The Baptist Record appreciates a recent list of subscriptions from Lucedale sent by Mrs. James E. Goff.

The following have been recent visitors to the office of The Baptist Record: Rev. M. P. Jones, Hazlehurst; Rev. James B. Parker, Ripley; Rev. George H. Gay, Okolona; Rev. Arlen L. Mills, Clara; Rev. Howard H. Aultman, Holly Springs; Rev. G. W. Smith, Pelahatchie; Rev. E. R. Anderson, Fayette; Rev. W. H. Wilson, Lorman; Rev. Montie A. Davis, Moss Point; Rev. C. J. Olander, Morgan City; Rev. N. S. Jackson, Jackson; James A. Bryant, chaplain (Lt. Col.), Hq. 4th Inf. Div.; Miss Jean Ridgeway, Jackson.

Paul Ballard of Tupelo is open for evangelistic singing. We know Paul and know that he will do a good work with any pastor or church who needs a singer for revival meetings. He has a wonderful tenor voice and is a fine leader and choir director.—E. C. Edwards, Baldwin.

Carthage: The Lord's Day, July 8, was one of blessing to our hearts as nine additions were manifested, six upon profession of faith.—Wm. Potter, pastor.

Forty-five names and a check for \$45 were recently sent in from Nicholson church.

New Hope church, Lawrence county, had its VBS and Training Union study course the first week in July. There were 51 enrolled in the VBS and 34 awards will be given for the study course.—M. C. Nelson, pastor.

Mississippi Baptists---Your Secretary Says: "Love Never Fails," 1. Cor. 13:8b

"When Jesus saw the multitudes, He was moved with compassion on them," Matthew 9:35-36.

I

For sometime we have wanted to express appreciation to Mr. John D. Davis, Greenville, president of Mississippi Baptist Convention Board, for the real and practical services he has rendered this office in helping keep us in the field. As it is we have been able to do at least a reasonable amount of work in the field. The preacher shortage has certainly added to the calls.

We are also appreciative of the consideration given by those in charge of gas rationing. They have taken a very realistic attitude toward the work we are trying to do. We thank them sincerely.

II

A copy of the 1945 Southern Baptist Handbook edited by Dr. E. P. Alldredge has just come to hand. We are delighted to find gains registered in practically every department, and particularly in baptisms. The statistical table follows:

MISSISSIPPI GAINS AND LOSSES--1944

| Items | 1943 | 1944 | Gains and Losses |
|---------------------------|-----------------|-----------------|------------------|
| Associations | 75 | 73 | 2 Loss |
| Churches | 1,571 | 1,556 | 15 Loss |
| Ordained ministers | 1,070 | 1,061 | 9 Loss |
| Baptisms | 11,693 | 12,189 | 496 |
| Church members | 307,817 | 315,083 | 7,266 |
| Sunday Schools | 1,411 | 1,412 | 1 |
| Sunday school enrollment | 140,298 | 144,185 | 3,887 |
| Training Unions | 2,453 | 2,538 | 85 |
| Training Union enrollment | 39,069 | 39,864 | 795 |
| W. M. U. organizations | 1,911 | 1,990 | 79 |
| W. M. U. contributions | \$ 240,099.65 | \$ 247,207.55 | \$ 7,107.90 |
| Church houses | 1,522 | 1,503 | 19 Loss |
| Pastors' homes | 272 | 285 | 13 |
| Value of church property | \$10,421,123.00 | \$11,088,352.00 | \$667,229.00 |
| Gifts local | 2,195,351.04 | 2,655,674.23 | 460,323.19 |
| Gifts to missions, etc. | 660,689.33 | 801,472.73 | 140,783.40 |
| Total gifts | \$ 2,856,040.37 | \$ 3,457,146.96 | \$601,106.59 |

The loss in associations is not a real loss as we have not lost any association. The failure is on the part of association clerks or officials to see that this office and the office of Dr. Alldredge receive reports from these associations. That means that the Christian testimony of every Baptist pastor in these associations for the whole year are lost, so far as these records go. It means that the Christian testimony of zeal and loyalty through these associations in soul winning, is lost so far as these records go. After the associations' minutes are bound in this office, and after the Handbook is printed, there is no way to enter Christian records. That leads us to say, that we are instructing the office secretary to bind 1944 association minutes not later than August 1. We lack 1944 minutes from the following associations: New Choctaw, George, Itawamba, Leflore, Monroe, Pearl Valley, Lebanon and Tippah. If they are not in this office by August 1, they will be left out of the permanently bound copy, the only one in existence so far as we know.

Where does your church stand in the soul winning list? "Of our 25,965 churches in the Southern Baptist Convention, 6,555 did not baptize a single one during the entire year; 1,902 baptized one candidate; 10,325 baptized from 2 to 10 persons each; 88 churches baptized over 100 each; and 8 churches baptized over 200 each. The Highland Park church, Chattanooga, Tennessee, led in the South with 232 baptisms."

There were 218,223 baptisms in the churches of the Southern Baptist Convention last year—a gain of 18,000 over the previous year. We are indebted to Dr. Alldredge for these figures.

III

The blessings of God have rested in abundant measure in these recent years upon Mississippi Baptists and all Southern Baptists. While we recognize that in the work of our God, we have not graduated in any particular, we know beyond question that unprecedented progress has been made, in soul winning, in stewardship, and in other phases of the Christian walk and work. For each of several years Southern Baptists have been blessed of God with from 200,000 to 300,000 baptisms. Mississippi Baptists shared in this to the extent of from 11,000 to 14,000 baptisms annually. **This did not just happen!** It is in spite of war years, when some people suggested that the Power of God and Loyalty of man was weakened in the matter of regeneration, and soul winning. Shame on our little faith! Again, Mississippi Baptists and all Southern Baptists have brought into God's treasury monies in unequalled amounts for all the work of the Lord Jesus, at home and around the world. **This did not just happen!**

Are Baptists big enough to measure up to the responsibility and opportunities of this day and hour? Will we keep our hearts together and our faces to the future in promoting the work of the Lord Jesus? Will we become childish, again and fall apart from within? In State Missions we have made tremendous progress. Many problems remain unsolved that might be solved. We have not solved our Evangelistic Problem. We have not solved our Rural Church Problem. We have not solved our problem for a larger help to our Negro Brethren.

We believe with all of our heart that Mississippi is ready for a Preaching Mission such as this state has never seen. We have the money and we believe that despite the shortage of preachers that we can find the manpower. We have abundant power promises of Christ. The opportunities are all about us.

As a people of God will we be big enough to march into the "promised land," or will we linger "in the wilderness"? "Speak to my people that they go forward."

It can easily be said that we have not solved our Foreign Mission problem

when we are doing work in fourteen or eighteen of the 65 to 85 countries of the world. Jesus tells His people to "preach the gospel in all nations, and to every creature." Baptists have not done that. Will we continue to make excuses or will we confess our sins and carry out the commands of Jesus?

We have not solved our Christian Education Problem. Some of our seminaries and colleges are daily turning down young aspirants for more training. It is a sin against Him who said, "... Teaching them to observe all things whatsoever I have commanded you." We need to leave the littleness of life, cheap thinking, self-seeking, manipulations, personal bitterness, and such things behind us and go on out in the Spirit and service of Christ. We ask again, are Baptists big enough? The answer will not be in words, but in works!

IV

THE BIBLE IN THE LIVES OF GREAT MEN

During the momentous meeting of President Roosevelt, Prime Minister Churchill and Generalissimo Chiang Kai-Shek in Cairo last December, one American correspondent reported that the head of the Chinese Republic arose early every morning, in order to devote an uninterrupted half hour to Bible reading and to prayer. This was an interesting, but not a novel piece of news. For throughout history, the great men of all ages and all nations have been regular readers of the Bible.

"Believe me, sir, never a night goes by, be I ever so tired, but I read the Word of God before I go to bed," said General MacArthur to a secretary of the Bible Society in Australia. General MacArthur is continuing a habit that many a famous soldier before him has found to be an unfailing source of blessing.

The oath that every President of the United States takes on the Holy Bible is no meaningless tradition. The founding fathers were guided by this Book in shaping the new republic. Both the Declaration of Independence and the Constitution derive strength from this source of eternal wisdom and equal justice. Nearly every American President has at some time or other expressed his dependence on the Bible and urged the people to read it regularly.

George Washington stated, "It is impossible to govern rightly the world without God and the Bible."

Thomas Jefferson, author of the Declaration of Independence, remarked, "I always have said, and always will say, that the studious perusal of the sacred volume will make better citizens, better fathers and better husbands."

Andrew Jackson pointed to the Bible and announced, "That Book, sir, is the rock on which the Republic rests."

Lincoln, one of our truly religious Presidents, who resolved one of the great crises in America's history, wrote, "I am profitably engaged reading the Bible. Take all of this book upon reason that you can, and the balance by faith, and you will live and die a better man."

And so it goes down the years. Theodore Roosevelt believed that the teachings of the Bible influenced nearly every individual who has contributed to the welfare of the human race. Here are his words: "Almost every man who has by his life-work added to the sum of human achievement, of which the race is proud, of which our people are proud, almost every such man has based his life-work largely upon the teachings of the Bible."

Woodrow Wilson expressed these sentiments: "A man has deprived himself of the best there is in the world who has deprived himself of this (a knowledge of the Bible)." Similarly, in other parts of the world, leaders of state, scientists, poets and philosophers, have valued the Bible.

Napoleon Bonaparte, reliving his days of glory in exile, summarized his failure in these words: "Caesar, Alexander and I founded great empires. They were founded on force, and they are gone. Jesus Christ founded an empire on love, and to this day there are millions who are ready to die for Him." Another time, he declared: "The gospel is more than a book; it is a living creature, active, powerful, overcoming every obstacle in its way."

Queen Victoria gave a Bible to one of her courtiers, saying, "This is the secret of England's greatness." England's four greatest poets, Shakespeare, Milton, Tennyson and Browning reveal constantly in their work their amazing knowledge and devotion to the Bible.

Thomas Huxley, who did not claim to be a religious man, said, "The Bible has been the Magna Charta of the poor and the oppressed. The human race is not in a position to dispense with it."

When Alexander, fabulous emperor of Russia, was a boy, he once exclaimed, "When I become emperor, I will emancipate the serfs." Answering his startled father's query as to what caused him to be interested in such a matter, he replied, "From reading the Bible, which teaches that all men are brothers."

—Arkansas Baptist.

DR. W. F. COLEMAN

Services for Dr. W. F. Coleman, a prominent physician of Hickory Flat, Mississippi, who died at 8:30 Tuesday morning, June 12, at his home after an illness of six months, was held at 4 o'clock Wednesday afternoon at the Hickory Flat Baptist Church. The Rev. James B. Parker and Rev. S. V. Gullett officiating. Burial in McKay cemetery with Smallwood Funeral Home in charge.

Dr. Coleman was 60 years of age, born in Union county, Wallerville, Mississippi. He was graduated from the University of Tennessee Medical School in 1916. His first practice was at Cordova, Tennessee. From there he went to Wyatt, Miss., then to Hickory Flat, where he spent the last 21 years of his busy life in general practice.

He was a member of the American Medical Association, and the Hickory Flat

Baptist Church. He served on the board and aldermen, and was correspondent for The Commercial Appeal, Press Scimitar, Jackson-Daily News, Clarion-Ledger, Tupelo Journal, and Clarksdale Daily.

Dr. Coleman was a close observer of state and world affairs, was always interested in any new enterprise that would help his community or county.

He leaves his wife, Mrs. Ada Caldwell Coleman; one brother, I. M. Coleman, Columbus, Mississippi, and one half-sister, Mrs. Clara Cornelius, Grand Saline, Texas.

—BR—

F. E. Runyan, pastor of Barton church, Lucedale, preached for us during our revival. There were 12 who came for baptism and two by letter.—F. Jeff Eubanks, pastor, Tucker's Crossing church.

The Baptist Record

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The Editor of The Baptist Record does
not necessarily endorse an article to
which the signature of the contributor
is attached.

WORTHY AND CHALLENGING GOALS FOR MISSISSIPPI BAPTISTS

1. Every Mississippi Baptist Church contributing through the Cooperative Program.
2. A summer assembly.
3. A full-time worker with the Negroes.
4. A Sunday school, a Training Union, a Woman's Missionary Union and a Brotherhood in every church.
5. A full-time Indian worker.
6. A Baptist Building in Jackson.
7. More associational missionaries.
8. Enlarged soldier work.
9. The Baptist Record in every home.

—BR— EDITOR'S FEAST

Following a custom of long standing, Editor O. W. Taylor of the Baptist and Reflector (Tenn.) entertained the Southern Baptist Press Association at a banquet in the Hermitage Hotel, Nashville, during the recent meeting of the editors in connection with the meeting of the Executive Committee.

Aided by his staff and Mrs. Taylor, Dr. Taylor had a feast fit for a king. Nothing was overlooked.

—BR— ... BUT VISIT

The lines, "Run, walk, crawl, die if you must, but visit!" stood out as I read from Andrew Blackwood's book "Pastoral Work." The quotation was from a minister with years of experience.

Pastors and church members may be put in two classes. Those who visit and those who don't! Christians have responsibilities when it comes to visiting and learning new-comers so that they may be enlisted for the church. However, there are some visits which call for the pastor and not

a layman or church visitor.

Rarely is there a home in which a visit from the pastor of the church is not appreciated when he comes with a kindly interest in the joys and sorrows of the family, and with a portion of Scripture and a prayer from his lips during or at the close of the visit.

Young people who have not known what it is to hear parents read from God's Word and pray appreciate visits from their pastor and they expect him to come to them when they are in need.

One teen-age girl told a mature member of her church that she wished her pastor would come to see her while she was in the hospital, but she hesitated to ask him to come because she knew that he thought the pastor's job was "just preaching."

Sometimes church members have abused the privilege of calling upon their pastors, but as a rule there is a definite need for counsel and understanding when the calls come.

Hospital patients, who are too ill to see friends and but few members of their families, are often permitted to see the pastor, who comes for a brief visit and prayer. Only those who have been ill and have had a pastor who was faithful in his ministry of visiting can know the joy that comes from such visits. Others have spent long days and longer nights because there was a void as they thought the pastor must be unconcerned about them. People who are forced to lie abed for days and weeks have time for meditation, and, as they search their own hearts, they also do some thinking about their neighbors and fellow church members.

Jesus gave us examples throughout His ministry of effective visitation. He went into the by-ways and hedges and ministered to the people where they were. We, too, must make ours an every day, practical religion that will help us to minister as we visit; help us to listen to people who are lonely and yearning for someone who will lend a sympathetic ear and an understanding heart. We may carry His message through His Holy Word, through the smile on our faces and by our own testimony as to what He has done for us.

The visitor's joy is far greater than the joy of the one visited. If you do not believe this, try visiting!

—BR— "THANK YOU," DR. DODD

During the past twelve months, Dr. M. E. Dodd, pastor, First church, Shreveport, La., has been general director of the Centennial Evangelistic Crusade.

His church very generously granted him a twelve months' leave of absence and also asked to be allowed to pay his salary.

Dr. Dodd's year of service has now expired and from our news columns our readers have learned that beginning July first, Dr. Fred C. Eastham, Home Board Superintendent of Evangelism, succeeded Dr. Dodd as director of the Centennial Evangelistic Crusade.

The year 1945 will probably be the best year for evangelism that Southern Baptists have ever known. Much credit is due Dr. Dodd. He has worked in season and out of season. He placed no limit on his work week. He has traveled early and late, far and near. He has largely covered the Southern Baptist Convention. And this writer can testify to the earnestness and effectiveness of his appeal for greater evangelistic effort.

Southern Baptists, including every agency and institution, owe much to Dr. Dodd for his ceaseless efforts as Centennial Crusade director. He has rendered excellent service and for Mississippi Baptists we say "Thank you."

—BR— BAPTISTS NEED A HALL OF FAME

In a recent issue of The Baptist Record Rev. B. E. Phillips of New Hebron suggested a Baptist Hall of Fame for the Baptist Building soon to be occupied as Baptist headquarters for Mississippi Baptists. This proposal should meet with a hearty response upon the part of Mississippi Baptists.

Too often, in the rush of the present day activities, we forget or minimize the labors and laborers of yesteryear. Already some of the heroes of the past have gone on, but some are still living. Probably now it will be difficult to secure pictures of earlier leaders, but before it is too late let's put in motion a plan that will help preserve for ourselves and generations to follow, pertinent facts and faces of those who have helped to lay foundations upon which we now build.

They wrought well in their day and often made "brick without straw." They faced and conquered conditions that would seem insurmountable to today's workers.

"What is everybody's business is nobody's business." Just to talk about a Mississippi Baptist Hall of Fame will amount to little. If our readers think well of the idea some definite steps should be taken and some definite person charged with the task.

According to the Western Recorder, for the first time in more than a century Kentucky Baptists are free from all indebtedness of every kind. We congratulate them and rejoice with them.

Selected Editorial

Each week we will publish what we consider one of the best editorials coming to our attention.—
Editor.

WE CAN TRUST OUR EXECUTIVE COMMITTEE

By Lawson H. Cooke

For nearly ten years the writer has regularly attended sessions of the Executive Committee of the Southern Baptist Convention, missing very few of the meetings.

It would be impossible to find a more conscientious, consecrated and capable group of Christian gentlemen. Also, it would be impossible to mind a more democratic procedure than that which characterizes every session of the Executive Committee. The presiding officers without exception are uniformly courteous to and considerate of not only the members of the committee, but of visitors as well. There is never a suggestion of gag rule. Visitors are accorded the same privileges, with the exception of voting, as are the members of the committee.

In these uncertain times, when it seems advisable not to have the regularly scheduled meetings of the Southern Baptist Convention, much must be left to the judgment of the Executive Committee. Technically, some things may not be constitutional, but emergencies are constantly arising, making immediate action imperative. It sometimes becomes necessary to suspend technicalities temporarily.

It is well that we have a body in whom Southern Baptists can have complete confidence. We can be assured that every action of this committee is in accord with their best judgment, and with their understanding of the will of God.

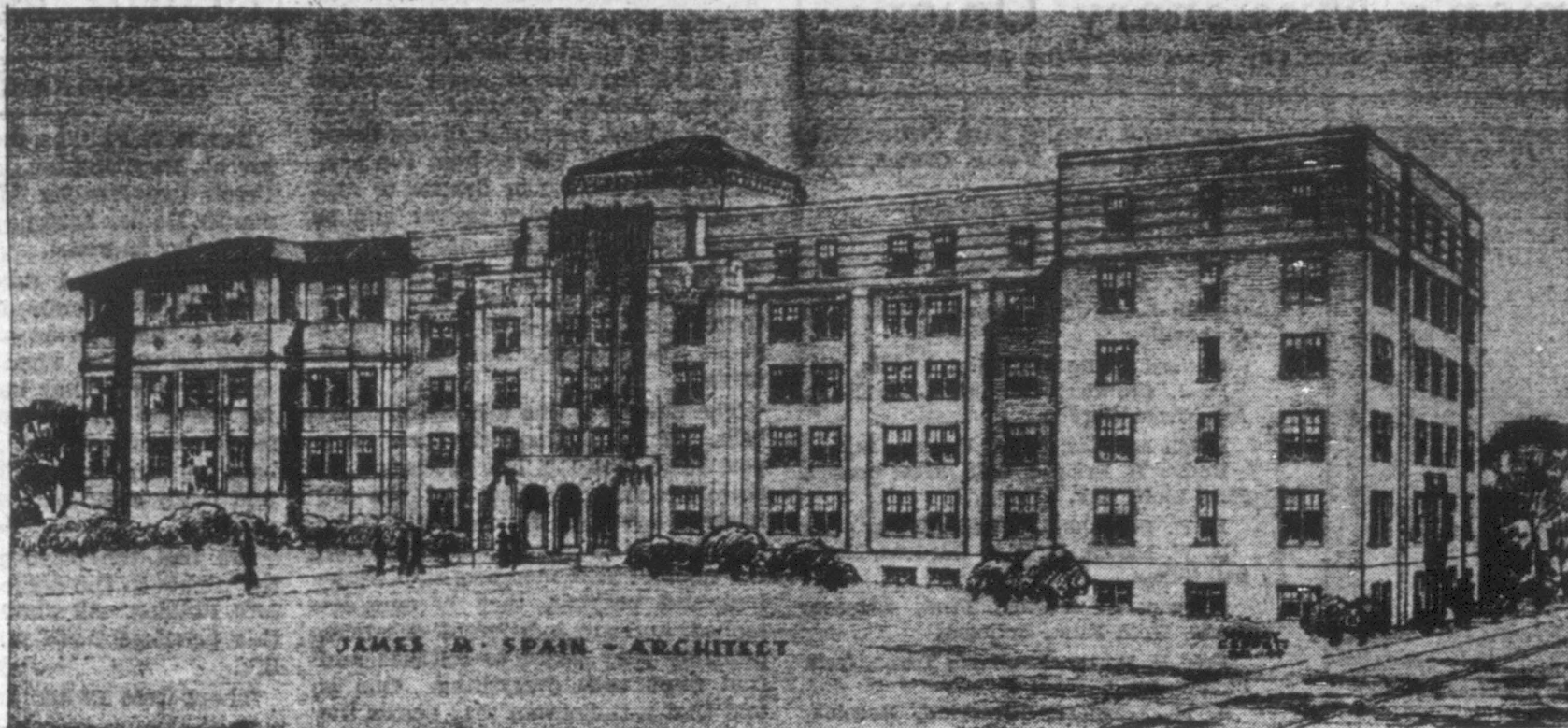
This is a plea to the men of our churches to support our Executive Committee in these times of recurring emergencies and exceedingly difficult problems, and to rely upon their doing what, in their prayerful opinion, is for the good of every cause.

—BR— HARRISBURG VBS CLOSES JUNE 29

Commencement exercises for one of the best and largest Vacation schools ever held at Harrisburg church, Tupelo, were held on Friday evening, June 29. There was an enrollment of 146 and the average attendance was 120. A love offering of \$37.50 was given to the Cooperative Program. The following composed the faculty members and helpers:

Pastor, Rev. Winfred Moore; principal, Mrs. H. R. Carter; general secretary, Mrs. Grider Thompson; music director, Mrs. Winfred Moore; pianist, Miss Rebecca Tune; Beginner superintendent and workers, Mrs. Albert Creely, Mrs. Roy Harris, Mrs. Coleman O'Neal, Mrs. O. M. Hale, Mrs. J. P. Kelly, Mrs. Flake Kelly, Mrs. J. M. Tucker; Primary superintendent and workers, Mrs. Curtis Limerick, Mrs. M. C. Murtis, Mrs. A. C. Farmer, Mrs. Clay Lamar; Junior superintendent and workers, Mrs. E. C. Phillips, Mrs. Claude Williams, Misses Jane and Betty Evans; Intermediate superintendent and workers, Mrs. Winfred Moore, Mrs. Wayne Snipes, Mrs. Ola Evans, Mrs. Luther Moore. Refreshment committee, Mrs. Allen Filgo, Mrs. L. A. Williams, Mrs. W. J. Cottingham and Mrs. A. H. Jackson.

Architect's Sketch Of Enlarged Baptist Hospital



JAMES M. SPAIN - ARCHITECT

CONTRACT AWARDED FOR BAPTIST HOSPITAL

(Continued from Page One)
added. "The immediate contract does not include heating, plumbing and firing fixtures, neither does it include furnishings and equipment for the rooms. The architect estimates that it will take \$150,000 additional money to provide this equipment.

"The contract has also been let for the home for negro nurses. The cost of this building is \$45,000 in amount, coming out of specially donated monies from R. H. Green Foundation and other sources. None of this money comes from that raised in the recent expansion campaign," Mr. Simmons said. The contract for this building went to the Howie Construction Company of Jackson.

URGES RECORD FOR SERVICE MEN

(Continued from Page One)

Normandy, Northern France, Belgium and the Ruhr Valley, when I had very little time for reading I received great spiritual strength from the inspiring articles of our "Baptist Record." I am thinking that many other Mississippi Baptists, who are on foreign soil, will agree with me that this paper has served as spiritual food and a morale booster. However, I know for a fact that many of our members in the armed forces are not receiving this paper.

I ask you, in the name of our blessed Saviour, to urge all Baptist churches to send this Christian message to all its members who are now in service of our country. We read a great deal about the good work accomplished by our Home and Foreign Missions and it seems to me that this could be a combination of both—a foreign mission to home boys and girls.

I am deeply appreciative for my subscription and would be happy to know that all other Mississippi Baptists on foreign soil were sharing this blessing with me.

Yours because of Calvary,
CPL. WADE R. HUFFMAN.

Dr. W. H. Davis, professor of interpretation of the New Testament, Southern Baptist Seminary, was director of Bible study at the Arkansas Baptist retreat, Siloam Springs, during June and July.

Dr. S. L. Stealey, professor of Church History, the Southern Baptist Theological Seminary, Louisville, will teach a class in "American Church History" this summer at the Winona Lake Bible Conference.

THE SOLILOQUY OF A COUNTRY CHURCH

(Continued from Page One)
This is the day that our pastor comes our way.

I swelled with pride as small groups of children, young people, and adults gathered in their circles and classes—studying God's Word; but my heart was heavy when I did not recognize the faces of many who sought refuge under my roof during the week, and others who passed by without even a look in my direction. But, hark! What's that I hear? The people are singing; the pastor is reading from God's Book; the people are bringing their tithes and offerings; the pastor is preaching. A lad accepts Christ as his personal Saviour. They are singing again as they leave. What are they saying? "Good-by pastor, we'll see you next month." What an emptiness I feel as they leave.

"We'll see you next month"—if they only knew. They can worship God every Sunday. They can read God's Word every Sunday. They can bring their tithes and offerings every Sunday. And Christians can testify of God's goodness and mercy every Sunday.

Thousands of Southern Baptist churches have only part-time preaching. These churches can have a worship service every Sunday planned and directed by the pastor, though conducted by members of the church in the absence of the pastor.

The Sunday School Builder carries a suggested program for this service for each Sunday. We urge pastors of part-time churches to study these programs and to use or adapt them on the Sundays when they are absent from the churches. Many denominational leaders and pastors have testified to the effectiveness of these programs. One pastor writes: "This thirty-five minute worship service at the close of the Sunday school hour has provided our church membership an opportunity to worship, to give, and to win to Christ and church membership every Lord's Day."

SPIRITUAL LIFE QUICKENED BY CRUSADE

(Continued from Page One)

BE IT RESOLVED, that the Home Mission Board here in session, July 5, 1945, express to the First Baptist Church of Shreveport our profound appreciation for their great pastor and his monumental services in the Centennial Evangelistic Crusade. Words prove all too inadequate to express an evaluation of his services. Many feel that the Centennial Evangelistic Crusade under the leadership of Dr. Dodd has enlisted more en-

INTERESTED IN RELIGIOUS TRAINING FOR DELTA NEGROES

While presenting the work of the Foundation to a Delta farmer that works more than 400 negroes on his plantation, he said that his greatest interest was in doing something for the spiritual leaderships of the negroes.

Discussing the lack of leadership among the negroes themselves, we agreed that the best thing we can do is make it possible for their preachers to get good training. I told him about our American Baptist Seminary, and he seemed very much interested. I suggested to him that friends interested might place five to ten thousand dollars with the Foundation for investment, and that would make it possible for one preacher to be in training each year. He said he believed that much could be raised in every county in the delta.

You can only imagine how much could be done to lift the standard of leadership among colored preachers if as many as ten were supported by ten scholarships of ten thousand dollars each.

Some churches and individuals might pay the expenses of one while times are good but this would be permanent if the money were raised now. When times are hard, interest rates increase, and more could be supported.

The negro problem is upon us now, and the best way to solve it is to be Christian toward them, and give them Christ. If you want to make an offering of any amount toward providing such a scholarship, please send it to Mississippi Baptist Foundation, Box 530, Jackson 105, Mississippi.

thusiasm and a more happily united effort on the part of Southern Baptists than has been seen in many years. Others feel, too, that whatever may be the visible results from the Crusade, our churches have been quickened in the deeper areas of spiritual life and experience for the desperately hazardous post-war years such as nothing else could have achieved.

BE IT FURTHER RESOLVED, that we express our eternal gratitude to Dr. Dodd and extend to him anew our undying love and affection. We have taken great pride in his skillful leadership and have rejoiced in the victories won. May God's richest blessings continue to be upon his great ministry.

There were 81 additions to Bellevue church, Memphis, Tennessee, during June. Dr. R. G. Lee is pastor. The Sunday school averaged 1669, and the Training Union 509. Total offerings for the month were \$14,422.

Rev. L. S. Walker, Picayune, is writing a history of the Baptists of Southern Mississippi and Southeast Louisiana. He wants a copy of "Mississippi Baptist Preachers" by L. S. Foster. Anyone having a copy can write him at the above address.

Do you know of any case of a church putting the denominational paper in its budget prior to 1911? A friend of ours requests this information. Send information to the editor of The Baptist Record.

The First church of Ellisville ordained L. L. Duckworth to the deaconship on July 8. Dr. B. B. Hilbun of Second Avenue, Laurel, questioned the candidate as to his place and responsibility in this essential office of the church. Dr. W. E. Green of Newton, Mississippi, bore his testimony to the candidate and expressed fitting words of the service expected of him in his Christian affairs. Through the ministry of Dr. Green the candidate was led to Christ. The laying on of hands was very impressive, indicative of not only the approval of the church but of the setting aside of this man to such a worthy office.—George A. Nicholas, pastor.

MISSISSIPPI CALENDAR OF PRAYER

- July 23—Rev. B. E. Phillips, Lawrence County Convention Board Member.
- July 24—Mrs. F. V. McPartridge, Chairman WMU, District 4.
- July 25—W. Jacobs, Baptist Hospital Trustee.
- July 26—Rev. W. E. Sterle, Leflore County Convention Board Member.
- July 27—Forest Cooper, Baptist Orphanage Trustee; Mrs. E. F. Hicks, Associational WMU Superintendent, District 7.
- July 28—E. L. Morgan, Clarke College Trustee.
- July 29—Mrs. H. T. McLaurin, Chairman WMU, District 6.

With the acquisition of Barnard Hall, which was acquired by Southern Seminary, Louisville, last year, but which has just been occupied by the seminary, the seminary's School of Church Music becomes one of the best equipped of any similar department in the nation. The music school will begin its second session September 11.

Woman's Missionary Union

President—Mrs. Webb Brame, Yazoo City Exec. Sec'y—Miss Edwina Robinson



KARENZA GILFOY

White Cross Day—July 30

It is fitting that we observe White Cross Day for our Mississippi Baptist Hospital at this time. With an enlarged building, there will be more people ministered to and the need for these supplies will be increased. Jesus' ministry gave emphasis to meeting the physical need of people and it was Christ who set for us our task of preaching, teaching and healing. The hospital report for last year showed that almost \$50,000 was given in free service to those in need. As we questioned Mrs. Gilfoy as to the most urgent needs she gave us this list:

Dresser scarfs—44 inches long—just a one-inch hem at each end.
Wash cloths.
Towels—any size.
Sheets—single bed.
Pillow cases.

Send all parcels to: Mrs. Karenza Gilfoy, Baptist Hospital, Jackson, Miss. "They that are whole have no need for the physician, but they that are sick. And as ye go—heal the sick and say unto them, 'The Kingdom of God is come nigh unto you.' Inasmuch as ye did it not unto one of these least, ye did it not unto me."

ENDVILLE CHURCH DEDICATED

Although the Endville church has been organized more than 40 years it was not until July first, 1945, that the building was dedicated to God. Less than a year ago under the leadership of Pastor A. B. Jones, funds and materials were secured for the erection of the new house of worship. The lot for the building was the gift of Mr. and Mrs. Edd Brandon.

Dr. D. A. McCall, executive secretary of Mississippi Baptists, preached the dedicatory sermon. Four people presented themselves for membership at this service.

The Endville church has a Sunday school, a newly organized WMS, and plans are under way to organize a Training Union.—Miss Vashti Potter, reporter.

Lucedale: Tucker's Crossing Vacation Bible school was held June 17-22 with an enrollment of 44 and an average attendance of 40. All teachers and the principal were 100% in attendance.—F. Jeff Eubanks, pastor.

CHANGES AMONG THE CHURCHES

By Rev. Leon V. Young, Clinton, Miss.

Called and Accepted

J. C. Clement, Many, La.
Tully Beachard, Eleerie, Ark.
C. A. Martin, Gilbert, La.
Hugh L. Myers, Spencer, Tenn., from Cookeville.
Howard M. Reeves, First, Mobile, Ala.
P. J. Crowder, Calvary, Little Rock, Ark., from Gordon.
Ralph Douglas, First, Dumas, Ark.
Homer H. Bridges, Ohio Street church, Pine Bluff, Ark.
L. E. Strickland, Winnie, Texas.
R. W. Blount, Houston Gardens, Houston, Texas.
Clarence A. Morton, First, Lamesa, Texas, from First, Bolinger.
Fred H. Porter, Eastland, Texas, from Sweetwater.
J. M. Lunsford, Riverview, Houston, Texas, from First, Taylor.
Oren Reid, First, Sallisaw, Okla., from Lawton.
Ollie Robinson, Tulsa, Okla., from state missionary, Okla.
Hollis Burge, First, San Diego, Calif., from Calvary, Muskogee.
Lewis B. Jones, Olla, La., from Pelican.
C. J. McCaghern, Franklin, La.
E. B. Bowen, Berclair, Memphis, Tenn.
E. L. Melton, Salisbury, North Carolina.
G. R. Henson, Dry Ridge, Tenn.
N. D. Timmerman, First, Tuscaloosa, Ala., from First, Batesville, Okla.
George R. Reynolds, Prairie, Ind., from Tabernacle, Maysville, Ky.
Garis T. Long, Grace church, Richmond, Va., from First, Ashland, Ky.
C. E. Jackson, Second Avenue, Dallas, Texas.
A. J. Quinn, First, Delhart, Texas, from Bowie.
L. G. Shepherd, Manchester, Houston, Texas.
B. B. Cox, Crowley, La., from Cleveland, Texas.
J. A. Derrick, Premon, Texas, from Palacios, Texas.
J. H. Landas, First, Wichita Falls, Texas, from Bryan.
F. B. Samson, Aransas Pass, Texas.
Frank Cockerham, Skidmore, Texas.
James Lassiter, Coahoma, Texas.
S. W. Badgett, Hess, Okla., from Prairie View.
Carlton S. Prickett, Woodlawn, Birmingham, Ala., from Grove Avenue, Richmond, Va.
Weldon Brooks, First, Alvin, Texas, from Maeskoft.
F. R. Dill, Ridgetop, Austin, Texas, from Kingsville.
L. C. Crain, North Dallas, Texas, from McGehee, Ark.
Pierce S. Ellis, Waynesboro, Va., from First, Tallahassee, Fla.

Our VBS for Blackwater church was held the week of July 2-6. Dr. O. R. Mosley was the director; Mrs. James F. Latham and Miss Margaret Key had charge of music; Mrs. Arnold Davis, recreation; Intermediate workers, Mrs. Willard Harvey and Prof. Will Mosley; Junior workers, Mrs. W. W. Mosley and Mrs. Mary Key McLelland; Primary workers, Mrs. C. E. McWilliams and Miss Katherine Page; general helper, Miss Helen Louise Rigdon. The children requested that a two-weeks' school be held next summer.—Mrs. Mattie Belle Key, reporter.

We have just completed a Training Union study course at Pilgrim's Rest church, Panola county. The attendance was good.—Reporter.

MY FAVORITE SERMON

(Continued from Page One)

cording to your works." God wants us to have an every member church.

I plead first for an every member praying church. One of my most vivid boyhood memories of the home church services, was to hear the pastor call on the senior deacon to dismiss the service with prayer and to hear the deacon respond with the words, "You dismiss them yourself, that's what we pay you for." Now if there is one thing true in the world about Christianity, it is a personal affair.

The church is like a body of many cells. If all of them do their work you have health; but let some of them become detached and you are likely to have a new growth which the physician may pronounce a cancer. Let some of your members stop working, and praying, they become detached, and are indifferent or worse, probably they begin to criticize and find fault with everything. One is told that a radiogram sent across the Atlantic ocean requires a high degree of electric energy in order to overcome the countercurrents, and prayer requires the highest possible energy of desire and will in order to overcome the opposition of opposing minds. But thank God, just as bridges sway under the tramp of soldiers, so Satan's kingdom totters in response to regular united prayer of a church.

I plead for an every member working church. Idleness causes withering. You may carry your strong right arm bandaged and in a sling for twelve months, refuse to use it, then take it out and try throwing a baseball as you now can and the baseball will only go a very short distance. If you refuse to do any church work for a while you'll find yourself limited in what you can do. Certainly every person should be himself and do his work. In the same chapter, Galatians 6, which tells us "to bear one another's burdens," we are told that "every man shall bear his own burden." This means that some burdens are community burdens while others must be borne alone by the individual. A man may help you carry your basket, but he can't eat for you; a man may take you home in his car, but he can't sleep for you; a man may pray with you, but he can't grieve for you; and a man can work with you in the church, but no man can do your work for you.

I plead for an every member giving church. At one time the family was the unit of society and one old gentleman told all the sons, grandsons, and great grandsons just what to do. Such is not true today especially in our own land, except a little tinge of it is noticed in religion. Some people still expect dad to entertain the preacher for them or to pay into the church treasury for them. If a man wants to save his children from lives of selfishness and greed, then teach them their correct stewardship relation to God. This every member principle applies in all of life. Suppose the "Jackson Daily News" were printed just for Dr. McCall, what would it cost? Suppose that Bro. E. C. Williams were the only man who liked canned sardines, how much would a box cost? Suppose the train ran from Jackson to St. Louis just for the benefit of Editor A. L. Goodrich, what would it cost? Suppose the great postal system over the U. S. were just to carry mail to and from

GOING PLACES

CROOKED CREEK

Rev. B. E. Phillips, for 27 years pastor at New Hebron, serves Crooked Creek two Sunday afternoons each month. He has been pastor at Crooked Creek for 23 years.

For the second time we had the privilege of preaching in their annual revival. They came as well and listened as well as when we were with them before. They had good crowds for the day services and a full house for the night services. Former members are loyal to the old home church and many come back for the annual revival.

We had the privilege of spending the nights in the home of Pastor and Mrs. Phillips. All who have never had this privilege have missed much of life.

There were 18 additions.

Pastor Phillips has a custom that all could well follow. At every service in all of his churches special prayer is offered for those in the armed service.

Record readers in Lawrence county are now listed as follows: Antioch 9, BETHEL 27, SILVER CREEK 68, CARMEL 48, CROOKED CREEK 56, MONTICELLO 87, NEW HEBRON 71, NEW HOPE 60, NEW ZION 15, NOLA 30, OAKVALE 35, PROVIDENCE 17, SAUL'S VALLEY 19, SHILOH 53, OLD SILVER CREEK 33, TOPEKA 19, Jayess 2, WANILLA 34, ARM 40.

Bro. Aubert J. Wilds, what would it cost? Certainly a like principle should work in our churches. Every man, woman and child should contribute at least a tithe to their church's budget. You and God can settle the amount.

In the last place I plead for an every member witnessing church. A bishop from a sister denomination was visiting one of their mission fields. He asked a missionary how many missionaries they had there. The reply came back, 3,000. The bishop said that he didn't ask how many church members, but instead how many missionaries they had. Then the missionary explained that every person had to prove that he had brought one soul to Christ before they would receive him as a member. Southern Baptists have adopted the goal of winning one million souls to Christ this year. That isn't so big when you break it down. There are more than 20,000 ordained ministers in the Southern Baptist Convention and if each one of us would win one soul to Christ every month we would have 240,000 won in one year. The small number of an average of four deacons to our 25,000 churches would be 100,000 and if each of them would win one soul every six months that would be 200,000 more. If all of the 350,000 Sunday school officers and teachers would win one every six months you could add 700,000 more. This would make a total of over a million and yet allow for some duplication in office. That would still leave the Training Union and W. M. U. officers and the many other church members uncounted.

Andrew brought his strong, self-willed brother, Peter to Christ. Southern Baptists should so pray, work and give until God can use each one in this centennial year in bringing some soul to Jesus.

Sunday School Lesson

Prepared by Night C. Moore

Lesson for July 22 ABRAHAM'S PRACTICE OF BROTHERHOOD Genesis 13-15

When the pasturelands of south Canaan were exhausted by famine, Abraham as a non-resident was forced to seek other quarters. He, therefore, continued his journey southward until he came to the valley of the Nile. Soon we find him at the court of Pharaoh. His deception regarding his wife who attracted notice of the monarch and was introduced into the royal household was the occasion of great plagues. However, he amassed large property both through his own energy and the favor of Pharaoh, and when dismissed from the country he was permitted to depart with all his possessions.

Lesson Text and Outline Genesis 13:1-12

- I. The Return to Canaan.
- II. The Strife Between the Herdsmen.
- III. The proposal of Abram.
- IV. The Choice of Lot.

Notes Analytical and Expository

1. Brotherhood in heart was shown by Abram in his return to the place of the tent and the altar at Bethel. Note: (1) Out of Egypt. Thither Abram had gone in time of famine and had prospered. But there he faltered spiritually, falsified about his wife, occasioned a plague, and at Pharaoh's request left the country with all his family and property consisting of cattle, silver and gold. (2) Through the south. Slowly the caravan moved across a strip of desert into the south (or Negeb) which, though not as fertile and well-watered as Canaan, next to it on the north, was yet excellent pastureland for flocks of sheep and herds of cattle. (3) Back to Bethel. The patriarch's goal was evidently more than to maintain his fortune. He was definitely bound for the rocky uplands where he was stopped on his way from Ur and Haran. He would pitch his tent now where he pitched it then, and hope for the same high experience. (4) Before the altar. For Abram, Egypt seems to have been altarless; but here is "the place of the altar, which he had made there at the first." With what joy he must have repaired the altar, offered his sacrifices, and "called on the name of the Lord!"

2. Brotherhood in thought was felt by Abram in his bearing when a bitter strife arose between the herdsmen. Note: (1) Lot, the nephew of Abram, went with him now as for years, but was not in partnership with Abram, having in his own name flocks of sheep, herds of cattle, and a tented company of employees. (2) The land in this region and at this time, lacking as it was in water and pasturage, was not able to support the thousands of animals and hundreds of herdsmen under the combined ownership of Abram and Lot. (3) The strife between the herdsmen of Abram and Lot grew out of their competition and struggle for the best grazing lands and the use of available wells and springs. The discord soon became very bitter and of course reached their masters. (4) The people in the land—both the Perizzites, who were

peasants in the open villages of the highlands and the Canaanites who were the lowlanders and dwellers in the cities—made the situation more delicate by their presence. A difficult situation must therefore be handled with great care.

3. Brotherhood in word was expressed by Abram when he made his generous proposal to Lot. Note: (1) How Abram felt. He was the head of the tribe, the uncle of his rival, the patriarch of his people. There was not a strain of selfishness in his soul. He determined upon peace. (2) What Abram did. He went direct to Lot upon hearing of the difficulty. He did not gossip or threaten or act hastily. There must be an interview face to face. (3) What Abram said. "Let there be no strife." He would suppress the uprising of discord even among their dependents and slaves, and certainly there must be none between Abram and Lot, who were kinsmen, who must show the brotherly spirit. (4) What Abram offered. He gave up instantly and completely his own rights as chief and head of the clan. Lot is given choice of territory and the blessing of the patriarch as he went his way. What finer magnanimity could be displayed?

4. Brotherhood in deed was exhibited by Abram when to his foolish nephew he gave a friendly farewell. Note: (1) The downward look from a sharp peak of the plateau near Bethel included a view of the Jordan bordering upon the Dead Sea. The whole region was well watered, not by irrigation as in the Nile valley from which they had come, but by brooks and creeks which tumbled down the mountains and across the plain into the great river. It was a very Eden unutilized as yet by the fires that consumed Sodom and Gomorrah. (2) The selfish choice was made, not for the good that Lot could get or do, but solely in view of the better financial opportunities which he desired and anticipated. (3) The wilful separation there took place. Lot was glad to leave the tent and the company of Abram. He felt that he could do better for himself. He, therefore, left the scanty pastures of the highlands and journeyed east where he pitched his tent until soon he was a resident of the city of Sodom. (4) The wicked environment did not deter him. The Sodomites were not only socially depraved and corrupt, but exceeding sinners before God.

The Lesson of the Lesson Practice Brotherhood

- (1) The basis of brotherhood. "Abram called on the name of the Lord. . . . And Abram said unto Lot . . . we be brethren."
- (2) The fellowship of brotherhood. "Abram went up out of Egypt, he, and his wife, and all that he had, and Lot with him."
- (3) The test of brotherhood. "The land was not able to bear them, that they might dwell together."
- (4) The menace of brotherhood. "There was a strife between the herdsmen."
- (5) The act of brotherhood. "Is not the whole land before thee?"
- (6) The abuse of brotherhood. "Then Lot chose him all the plain of Jordan."
- (7) The satisfactions of brotherhood. "They separated themselves the one from the other. Abram dwelled in the land of Canaan, and Lot dwelled in the cities of the plain."

Gold in the Golden Text

Let there be no strife, I pray thee,

RNS Inaugurates Picture Service

New York—(RNS)—Launching of a photo department to serve as a central clearing house for religious pictures was announced here by Louis Minsky, managing editor of Religious News Service. The new department will be the only general religious picture service in the world.

In making the announcement, the RNS executive said:

"For some time editors have been demanding a central clearing house for religious pictures—a single agency to which they can turn for all their religious picture needs. The RNS photo department will become such a clearing house.

"It will specialize in news pictures of major religious developments throughout the world, but will also provide personality, background, inspirational, atmosphere and other types of religious photos for which there is a demand.

"What Religious News Service has accomplished in reporting accurately, authoritatively, and interestingly the religious news of the world, it plans to parallel in the field of religious pictures. It will develop a network of picture correspondents as it has developed a network of news correspondents. These picture correspondents will record in expert photography the religious news of the world."

Mr. Minsky also announced the appointment of Powell Gulick as photo

editor of Religious News Service. Mr. Gulick was formerly associated with Acme Newspictures and had previously been on the staff of The Associated Press, International News Photos, the New York Times Wide-World Photo Service, and Underwood and Underwood.

"With the launching of our photo department," said Mr. Minsky, "RNS renews its pledge to increase its usefulness to the press and to the religious forces of the world."

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE July 15, 1945

| | SS | BTU |
|---------------------------------------|-----|-----|
| New Albany, First | 402 | 164 |
| Jackson, Calvary | 368 | 190 |
| Jackson, Griffith Memorial | 468 | 239 |
| Houlka, Chickasaw county | 78 | 47 |
| Jackson, Parkway | 452 | 145 |
| Friendship No. 2, Tallahatchie county | 109 | 76 |
| Friendship, Pike county | 181 | 174 |
| Rocky Creek, George county | 74 | 47 |
| Winona, First | 206 | 39 |
| Agricola | 97 | 72 |
| Louisville | 398 | 87 |
| New Augusta | 72 | 21 |
| Carmel, Lawrence county | 125 | 125 |
| Dixie, Forest county | 104 | 83 |
| East McComb | 267 | 109 |
| Bowmar Avenue | 188 | 129 |
| Bruce | 144 | 64 |
| Center, Union county | 125 | 42 |
| Brookhaven, First | 388 | 91 |
| Pearlhaven | 62 | 42 |
| Cross Roads, Webster county | 50 | |
| Liberty | 175 | |
| Summit | 142 | |
| Wallerville | 49 | 45 |
| July 8 | | |
| Winona, First | 238 | 42 |
| Daniel | 161 | 46 |

—BR—
Pastor of Dixie church, Lebanon Association, Rev. C. S. Moulder, baptized seven candidates in Elk's Lake July 15. —Mrs. William Rouse, reporter.

Rev. M. C. Waldrup of Liberty church is preaching this week in a revival at Robinson church, Amite county.—Alma J. Causey.

The two churches which have existed at County Line (Wayne county) for more than ten years merged into one on July 12. The new church has a membership of more than 200. A committee has been selected to nominate officers and teachers of the Sunday school.—T. E. Swearingen.

TRIED --- APPROVED

Pastors of churches that have The Baptist Record Every Family Plan are practically all agreed that the Every Family Plan for circulating the State Baptist Paper is the ONLY efficient plan!

Churches adopt The Baptist Record Every Family Plan and send the Baptist Record a list of names to whom they wish the paper to be sent. The papers are mailed to the individual names.

The Every Family Subscription Rate is 81/3c per family per month. The Church may pay monthly, quarterly or annually. Brother Pastor, will you not try to get your church to try a PLAN that is so well spoken of?

Send names to:

THE BAPTIST RECORD

P. O. Box 530

Jackson 105, Miss.

EXPERIENCES IN BAPTISM

By Theodore Whitfield,
Pocahontas, Miss.

I shall give you an experience that illustrates the verse, "Repent and be baptized every one of you . . . and you shall receive the gift of the Holy Ghost." What is the "gift of the Holy Ghost" for? Answer—to help one live the Christian life. I was once assisting my cousin, Rev. Willie Whitfield, in his protracted meeting in his country church near Columbus, and, during the noon hour the men had gathered out under the trees for prayer, and I asked all to give their experiences. The pastor arose and said, "My brethren, I have long been your pastor, but have never told you my experience. When I was a little boy my mother and I had typhoid fever, and my mother died. When I recovered they told me that my mother had gone to heaven and had left word for me to meet her there some day. I went out to her grave and knelt down and asked God to forgive my sins and to make me a Christian boy and help me to so live that I would some day meet my mother again. A sweet peace came to me and an assurance that I was accepted of the Lord and would meet my mother again some day. For several years I was a happy Christian boy and then I fell into bad company and into ungodly ways and I lost my joy of salvation. A protracted meeting was taking place in the church there. I went penitently to the Lord and He restored again to me my assurance of forgiveness. After a few more years—you would hardly believe it—but I strayed from the Lord again into wicked ways. In the meantime I went as a young man to medical college in Louisville, Ky., and whilst there they had a big revival in the old Walnut Street church and I attended and became all wrought up about my condition. After one of the services I went to my room and locked the door and prayed to God for help and forgiveness for my backsliding—but no forgiveness came! Earnestly I besought the Lord to give me once more the peace and assurance I had as a child. Praying and praying, and no answer coming, in desperation I threw myself on my face on the floor and vowed that I would never rise from that floor until God gave me peace and assurance once more. Like a flash of lightning a message came to me, 'No, I will never give you that peace again until you go and be baptized.' And brethren, although I had just vowed that I would never arise from the floor until the blessing came, yet I did get up and go down to the church at the next service and with a grim determination went forward to the front and joined the church for baptism. No peace or blessing came, but with a set face and stoic resolution I awaited the day and hour of baptizing. I went down into the water without any emotion. The preacher buried me in that water and raised me up, and I tell you, my brethren, when I walked up out of that water, the peace of God descended like a flood into my soul and it has been with me all the years since unto this blessed day."

Now, my cousin I feel sure received that day the gift of the Holy Ghost, for he lived all the rest of his life a noble Christian, preaching the gospel until a blessed old age when he died.



ADULT NO. 2 DEPARTMENT, B. T. U., CALVARY CHURCH, JACKSON

LETTER FROM OVERSEAS COMES TO CHURCH

From overseas members of Zion Hill church, near Hattiesburg, have received a letter, excerpts of which are printed below:

The army truly has a tendency to change a fellow's way of life. But the Spirit of God is greater in his heart with each passing day. Some people choose to call it "the foxhole view of Christianity," where others merely say it is fear instead of the true spirit of our Lord. But fear, loneliness or hunger, the feeling is there and it is real. . . .

Now that the point system of discharging men from the service is in effect, I'm sure that the faces of many men from our church will again appear in the congregation and activities. I'm truly glad the fellows who so faithfully served our country can come home to live in peace. Prepare a warm and hearty welcome for the boys that will come home in the future.

I want to thank each of you for the splendid work you have done in building our community into an ideal paradise of cleanliness and Christian society. You have given my generation a treasure far greater than money could ever buy. A treasure that's a symbol of what we are fighting for today—liberty and freedom.

At times when the temptations to evil are great and a soldier feels himself slipping from the ways of righteousness, then the teachings of his past Christian associations fully give him the much needed power of resistance to overcome the temporary temptations to evil.

I'd like to take this opportunity to say "hello" to all my church members at home, and through you extend my deepest wishes for good luck to you and all my friends, wherever they may be.—Pvt. Carl E. Berry, Jr., U. S. Parachute Troops, Sens, France.

SONGS

"Reach The Hearts Of Thousands" If you have inspirations and ability—join the ranks of Song Writers. Known composer wants POEMS (Sacred, Patriotic, or Popular) immediately for beautiful musical settings. Send your material for FREE examination and full details. Professional Song Service, Box 2309 A-J- Hollywood 28, Calif.

The Adult No. 2 Department of the Training Union of Calvary church, Jackson, enjoyed an evening of fun and fellowship, following a picnic supper Friday evening, June 22, at Livingston Park. Among the visitors present were Dr. Claud B. Bowen, pastor, and C. H. Cooper, general director of the Training Union, who are also shown in the picture. This department has held the efficiency banner in the Training Union at Calvary for the past six months.

Front row, left to right: Naul Tate, Helen Coplin, Brenda Lambert, Linda June Ashley, Billy Tate, Eugene Tate, Thomas Brewer.

Second row, left to right: Mildred James, Mrs. Fred B. James and Louise, Sylvia Ann Newsom, Jackie Sue Newsom, Gay Newsom, Mrs. W. C. Brewer, W. C. Brewer, M. B. Ridgeway, Mrs. M. B. Ridgeway, Grady Smith.

Third row, left to right: Mrs. Jack Newsom, Pfc. Finley Evans, A. O. Lawson, Mrs. A. O. Lawson, Mrs. George Meaders, Mrs. Frances Howe, Mrs. Edolee Little, J. N. Tate.

Fourth row, left to right: Mrs. Bob Lambert, Lewellyn Dean, Mrs. Grady Smith, Mrs. Lewellyn Dean, Mrs. J. N. Tate, Mrs. L. V. Ashley, L. V. Ashley, Mrs. Sam Coplin.

Standing, fifth row: Fred B. James, Jack Newsom, Bob Lambert, Mrs. R. W. Carter, Mrs. L. H. Yarbrough, Mrs. James Cole and baby, W. M. Duncan, Dr. Claud B. Bowen, Mr. C. H. Cooper, Mrs. C. H. Cooper, Mrs. Joe Cleveland, Joe Cleveland, Sam Coplin.

—BR—

Buenos Aires (By Air Mail to RNS)—A petition urging revocation of the government's decree enforcing the teaching of the Roman Catholic religion in schools has been sent to President Edelmiro Farrell by the Argentine Federation of Evangelical Youth Groups, which embraces fifty Protestant youth organizations. (Editor's note: But in countries where the Catholics are not in the majority they cry to the high heavens for religious liberty.)

Washington, D. C.—(RNS)—The Department of State has "no comment," to make on requests of various church groups that Myron C. Taylor, the President's personal representative to the Vatican be recalled.

THE TEN BEST BOOKS I READ LAST YEAR

John E. Gore

1. After the Resurrection, What?—L. R. Scarborough.
2. Pilgrim's Progress—Bunyan.
3. River of Pearls—Robert G. Lee.
4. The Great Parenthesis—H. A. Ironside.
5. Ye Must Be Born Again—Hyman Appelmann.
6. The Call to Conversion—Hyman Appelmann.
7. When God and Man Meet—William J. Young.
8. The Scarlet Letter—Nathaniel Hawthorne.
9. Watching the World Go By—I. E. Gates.
10. Date With Destiny—Sackman.

—BR—

Chicago — (RNS) — Cash contributions and pledges to the Methodist church's \$25,000,000 Crusade for Christ relief and reconstruction fund have reached \$27,430,693, it was announced at Crusade headquarters here. Of this amount, \$17,315,708 was paid in cash up to June 26. In addition, the denomination's 8,000,000 members contributed \$5,803,049 to the World Service fund for missionary and educational work during the year which ended May 31, an increase of \$363,753 over last year.

Austin, Tex.—(RNS)—A bill providing for use of public school buses in the transportation of pupils to and from parochial, denominational, or private schools was vetoed by Gov. Coke R. Stevenson. In disapproving the measure, Governor Stevenson contended it violates the concept of complete separation of church and state and civil affairs and violates the spirit and mandate of the state constitution.

Northfield, Mass.—(RNS)—Recall of Myron Taylor as the President's personal representative to the Vatican was requested by the New England Synod of the Presbyterian Church in the USA, meeting here. The synod expressed belief that the Taylor post "is contrary to the best interests of harmony in our country and is in violation of the principle of separation of church and state."

BAPTIST TRAINING UNION

Auber J. Wilds, State Secretary - - Box 530, Jackson 105, Mississippi
Associates: Miss Louise Hill, Miss Clarice Conner
Miss Nella Dean Mitchell, Mrs. L. R. Williams

J. L. Courson in Lafayette Takes Advantage of Offer

Rev. J. L. Courson, pastor of four churches in Lafayette county, took advantage of an offer by the Training Union department to assign him a special worker for a month to help him a week in each of his churches. Beginning with the second week in June Miss Clarice Conner has served in three of Bro. Courson's churches. The fourth was to have had her but a case of infantile paralysis in the community made a cancellation necessary. Many other pastors are taking advantage of these special summer offers and thus step up their work greatly. These special workers are fine Christian young people giving their time through the summer, thus making a contribution to kingdom progress.

Anchor in Lafayette Organizes

We are happy to report the reorganization of the Training Union at Anchor church, Lafayette county. Miss Hazel Carroll was elected director; Mrs. Alice Tyler, associate director; Mrs. W. S. Cook, Story Hour leader; Miss Faze Tidwell, Junior leader; Mr. Charlie Whitside, Intermediate leader; Mrs. Florence Anderson, B. A. U. president.

Young People-Intermediate Emphasis

The B. Y. P. U. (Baptist Young People's Union) is the first unit in the Baptist Training Union that was ever organized. We have given emphasis to this group of our young people through these fifty years; however, we feel that during the next year or two this emphasis should take on new spirit, and in order to give this additional emphasis we are making a few suggestions:

1. That the regular associational mass meetings of the first and third quarters each year be known as Baptist Youth Rallies, in which the major emphasis of the program is upon Intermediates and Young People.

2. That the associational Training Union director, the associational Young People's leader, and the associational Intermediate leader be the committee to sponsor these programs. If this committee desires it may appoint a committee of Intermediate and Young People to be associated with it in sponsoring the meetings.

3. That suggested programs for the Baptist Youth Rallies be published in the Associational Union Bulletin.

4. That conferences be conducted at many of these meetings on life problems of Intermediate and Young People; conference outlines to be provided by the Training Union Department of the Sunday School Board with a suggested bibliography for conference leaders and conference members.

It is suggested that the Baptist Youth Rallies be begun at the regular associational mass meetings in September, 1945. A program that can be well adapted to this September meeting is given in the Training Union Bulletin.

These suggestions come as a unanimous opinion of the Southwide and state Training Union leaders. Mississippi, as always, will cooperate to the fullest in this new emphasis.

Second Baptist Church, Calhoun City, Organizes Union

Thanks to Brother E. D. Estes, one of our state enlistment pastors, for the report of a newly organized Training Union. This is the report from Second Baptist Church, Calhoun City. This is a new church and it starts off in the right way. Rev. Roscoe B. Hicks is the pastor. Brother Estes has just held a meeting in this church with seventeen additions, fourteen by baptism.

Congratulations to Pleasant Valley church in Simpson county for a newly organized B. Y. P. U., and congratulations to Miss Thelma Brown who was elected president of the union. They start right by asking for helps and suggestions that their union may be the right kind of a union.

Carterville in Lebanon Had Helpful Study Course

Thanks to Mr. Woodrow Carpenter, of the Carterville Training Union for a good report on their recent study course. Rev. R. C. Woodham, associational pastor, helped with the work as did Mrs. Cecil Carpenter and Mrs. Earl McGiluray who is the associational Junior leader. Brother Carpenter speaks in high terms of the efficiency of each of these teachers, and he adds a good word for his pastor, Rev. Garland McInnis, also associational director, as he refers to him as "another consecrated and zealous Christian." He pays tribute to the members of the union who responded 100% in the study course.

—BR—

Sgt. Haskell H. Gambrell is in Frankfurt, Germany, and is happy to report that he receives The Baptist Record regularly and is very glad to get it.—Mrs. Ray Powers, reporter.

I was with Pastor C. B. Hamlet, III, in a revival at Winona the week of June 17-24. God blessed the meeting in a glorious way. Pastor Hamlet and his church made splendid preparation for the meeting, and he led his people in doing personal work.—S. A. Murphy, Memphis, Tenn.

The Tinsley Baptist Mission sponsored by Anding and Oil City churches of Yazoo county, held its revival June 17-24. Don Landing of Anding did the preaching and Earl George assisted. On Tuesday evening of that week a temporary organization of a church was effected. Twelve people united by letter and two by baptism. Sunday afternoon, July 15, was set as the time for the official organization of the church.—Earl George.

County Line (Attala county): Dr. William Potter has accepted our call to serve this church each second and fourth Sunday afternoons. Our annual summer revival will begin the second Sunday in August with Dr. Potter preaching.—Reporter.

There were 21 additions during the series of special services at Agricola church the week of July 1-8. Ten of these came on profession of faith. The messages were brought by Rev. C. B. Hamlet, III, of Winona. The Rev. George Jenkins, formerly of Lucedale, now of the Southern Seminary, Louisville, directed the song services.—G. L. Taylor, pastor.



Brotherhood Department

J. H. Street, Secretary

Secretary Reports

When my term of service as Brotherhood secretary began, it was my privilege to be in the midst of a revival meeting with Rev. J. B. Middleton in the Sardis Baptist Church, at Sardis. The first official conference about Brotherhood work was with Brother Middleton, Brother C. H. Skutt, pastor of the Como Baptist Church, who was leading the singing in the meeting, and some of the Sardis men. The revival meeting closed on Sunday, June 3.

On Monday I went to Memphis for a conference with Mr. Hugh F. Latimer, associate secretary of the Baptist Brotherhood of the South. On the same day I had lunch with Mr. Latimer, Judge J. W. McCall (Scotchie's brother), chairman of the Executive Committee of the Baptist Brotherhood of the South, and Dr. R. Paul Caudill, pastor of the First Baptist Church of Memphis.

Tuesday found me in a conference of district Brotherhood presidents of the state of Texas, in the First Baptist Church, Dallas. Mr. L. H. Tapscott is the new secretary of the Baptist Brotherhood of Texas. He was directing the meeting. I also had opportunity while in Dallas to confer with Mr. R. A. Springer, former Brotherhood secretary in Texas.

On the return trip from Dallas it was a joy to talk at great length with Mr. Lawson H. Cooke, general secretary of the Baptist Brotherhood of the South. Also, I made the acquaintance of Mr. E. K. Wiley, Brotherhood secretary of Tennessee and enjoyed discussing the work with him.

Wednesday was spent in the Southwide offices with the two secretaries and Brother Wiley.

My first visit to a Brotherhood was on June 10. I spoke to the Silver Creek Brotherhood, of which T. J. Gipson is president, and R. H. Benson is secretary. Rev. Charles E. Spain, pastor, invited me to preach in the evening service.

On Monday, by previous engagement, I went to work in the Intermediate R. A. camp in Newton and remained there through the week. Miss Robinson and Howard Walters asked me to speak on the work of the Brotherhood to the boys on Thursday at noon. This was a great privilege.

On Sunday, June 17, I preached in both services in the North Side Baptist Church, where our family now holds membership.

On Monday, June 18, Brother J. R. Eubanks had arranged for me to present the work of the Brotherhood to the Deer Creek Association in its meeting in Hollandale. The officers of the Deer Creek associational Brotherhood are: President, Rev. J. R. Eubanks; vice president, J. W. Miller, and secretary, A. S. Treadway.

Tuesday brought the very happy privilege of visiting with the Brotherhood of the Columbus Baptist Church, Jim Wilder, president; Dr. J. D. Franks, pastor. Seventy-five men were present.

On Wednesday Brother Joe Aorams turned over the prayer meeting hour to me for discussion of the Brotherhood at Shuqualak.

The remainder of the week was spent in a Junior R. A. camp in Clarke College.

From Sunday, June 24, through Sunday, July 1, I helped Brother T. E. Swearingen in a revival meeting in State Line Baptist Church, State Line, Mississippi. We had a most enjoyable and profitable week.

Almost everywhere it was possible to contact many pastors in addition to those directly connected with the local church. Literature was distributed; engagements for visits in the future were made.

Interest is shown everywhere. The reception has been most cordial from pastors and laymen. Encouragement comes from all quarters. Surely the Brotherhood movement is on its way in Mississippi.

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Use Grays Ointment. Contains swiftly soothing mentholized pine tar, antiseptic oils, etc. Excellent for soothing externally caused itching, rash, tetter, chafes, irritations, etc. Famous since 1820. 35c package.

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Sunday School Department

E. C. WILLIAMS, Secretary
MISS CAROLYN MADISON, Elementary Secretary

W. R. ROBERTS, Associate
MISS CAROLYN MADISON, Elementary Secretary



W. A. HARRELL

Mr. W. A. Harrell, secretary of the Department of Church Architecture, Baptist Sunday School Board, Nashville, Tenn., is coming to Mississippi the week of July 30-August 3 for a tour with Sunday School Secretary E. C. Williams in the interest of better church buildings.

The tour will be as follows:

Monday, July 30—Gulfport, First Baptist Church.

Tuesday, July 31—Laurel, Second Avenue Baptist Church.

Wednesday, August 1—Eupora. (This meeting will be in the afternoon only.)

Thursday, August 2—Cleveland, Greenville, Belzoni.

Friday, August 3—Jackson, First Baptist Church.

These meetings are open to all who want to come and confer with Mr. Harrell about their buildings, or proposed buildings. Pastors, building committees, and others, may feel perfectly free to attend these meetings. If you do, and want help, bring all the facts and figures you can get as to your situation, such as size and shape of lot, number of people in your territory, present enrollment of Sunday school, by age groups, number of classes now and number proposed, and any other items of information as will aid in helping you get the best in the building.

No more important matter confronts Southern Baptists right now than this matter of church buildings. We cannot hope to build bigger and better churches without ample and adequate physical equipment. New classes and departments cannot be built successfully in corners, crooks, halls, etc. There must be sufficient space, and it properly arranged.

We still stick by our statement made many times: that there is no type building in which there is as much wasted space as in church buildings. We were only recently in a church that has a new three-story educational building with several rooms and all the rooms are the same size: 14 feet by 14 feet. A room that size is 2½ times as large as is necessary for a Junior or Intermediate class room.

Many churches have ample floor space, but the arrangement of it is such that it is impossible to properly care for the organization. A well-planned building is one of the finest things at all in helping to get the

right kind of organization. If the building is right, put a department in every department assembly room (in those churches that are large enough for the complete department organization), and put a class in each class room and the organizational setup will be right.

Mississippi Baptists could well use for the next several years a good man to give his entire time to this matter of church architecture and it would certainly be money well spent. There will be literally millions of dollars spent within the next several years for church buildings alone. And lots of the buildings will be all botched up with lots of space very poorly planned—and all because the people do not know just what they need. Many have the idea that all that is necessary is to build a house and have several rooms in it, regardless of size, location, or anything else.

Let's give time and thought to this business of planning our church buildings. Mr. Harrell's visit to Mississippi the week of July 30-August 3 is for this very purpose.

—BR—

A Notable Exception

Southern Baptist Hospital in New Orleans is a notable exception in the matter of denominational support. There are 17 other Baptist hospitals in the South. Nearly all of them get an allocation from the Cooperative Program, ranging from one-fourth of 1% in Virginia to 9½% in Mississippi. Some get a flat sum of from \$5,000 to \$40,000 per year. Many get a Mother's Day offering, reaching \$100,000 in one state. Some share in the centennial fund this year. Those hospitals make a fine Christian use of the money. In all the states except Virginia, Baptist hospitals get money from the government for their schools of nursing, ranging from \$63,000 to more than \$248,000. Some hospitals also get federal money for buildings.

Now, Southern Baptist Hospital in New Orleans gets nothing from any of the above-named sources. Yet the brethren expect us to serve the denomination just as the other Baptist hospitals do. As I write there are on my desk unanswered letters from pastors in five states asking us to admit free persons who are fine Christians, members of these pastors' churches. . . . The only purpose of this story is to acquaint the brethren with the facts, that they may know why sometimes we have to say "No" to their requests.—L. J. Bristow, superintendent.

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PAUL G. HORNER

Horner Begins Pastorate At Fifteenth Avenue, Meridian

Rev. Paul G. Horner began his ministry with the Fifteenth Avenue church, Meridian, on June 10. He succeeds Rev. William Lowrey Compere, who recently came to Northside church, Jackson.

The Rev. Horner served for five and one-half years as pastor of the First church, Lawrenceburg, Kentucky, prior to accepting the Mississippi pastorate. In the spring he completed his work for the Doctor of Theology degree at the Louisville Seminary. The degree will be conferred at the first convocation in September.

The church has shown a fine spirit of cooperation and welcomed the new pastor and his family with a pantry shower upon their arrival at the parsonage. There have been additions at each service and the prayer meeting attendance has recently reached 150 people.

The pastor, his wife and only son, Stephen Gordon, 21 months old, are all natives of Kentucky. A brother, Lt. Charles W. Horner, was elected Baptist Student Union secretary for Mississippi, and will begin his work when released from the navy.

—BR—

Chaplain Boggan Receives Bronze Star

Friends of Captain Wilson Boggan, chaplain, formerly of Mississippi where he is favorably remembered, will be glad to learn of the Bronze Star award he has recently received.

The citation read as follows: "For meritorious achievement in connection with military operations against an enemy . . . in France, Belgium, Luxembourg and Germany, during the period of July 28, 1944, to April 24, 1945. As Protestant chaplain for the combat command, Chaplain Boggan continuously went forward to the wounded, helping evacuation and giving the men spiritual aid when they needed it most. Chaplain Boggan's devotion to duty was at all times outstanding and a credit to the Corps of Chaplains."

The promotion to captain came last December. His wife and two sons are living at Seminole, Okla.

—BR—

The revival at Endville church, Pontotoc county, will begin July 22. Pastor A. B. Jones will do the preaching.

Whose is it?

This week we received a \$1.00 bill in an envelope. With it was the notation, "From Unity Baptist Church for Baptist Record for July, \$1.00." There was no signature, no post-office, no association. There was not even a postmark on the envelope.

We have five Unity Baptist churches on our Every Family books. Three of these owe us \$1.00 for July. To which of these shall we credit the \$1.00?

The above will give you some idea of the necessity of always giving the name of the church and the association. We have ten each of the following named churches on our Every Family books, not to mention individual subscriptions from other churches of the same names: Antioch, Bethel, Calvary, New Hope, Oak Grove, Pleasant Hill. PLEASE ALWAYS GIVE US YOUR NAME, THE NAME OF YOUR CHURCH AND THE NAME OF THE ASSOCIATION.

—BR—

The work at Temple church, Ruston, La., is still on the march. We have baptismal services almost every Sunday evening. Last month the church voted to employ a full-time minister of music.—Charles L. McKay, pastor.

For Really Fast
Headache Relief
Snap Back
with **STANBACK**
FOLLOW PACKAGE DIRECTIONS. SEE
YOUR DOCTOR IF HEADACHES PERSIST

EYE COMFORT
BURNING, SMART-
ING, OVER-WORKED
EYES, are quickly
soothed, cleansed and
refreshed by
JOHN R. DICKEY'S
OLD RELIABLE EYE WASH
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dust, wind and glare or to over-use. 25c &
50c at all drug stores. Genuine in red carton.
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NEED NOT EMBARRASS

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J. P. Clayton, Manager
MISSISSIPPI HATCHERIES
Department B
JACKSON MISSISSIPPI

1944 Baptisms By Associations

In this Centennial Crusade year when a major emphasis continues to be placed upon soul winning we are presenting the record of Mississippi baptisms by churches and associations themselves. This picture should inspire us on the one hand, and challenge us on the other hand to improve the picture during the remainder of this year, making it the best in our history.—DEPARTMENT OF EVANGELISM.

1. ADAMS-FRANKLIN BAPTISMS

| | |
|---------------------|----|
| 1. Bude | 18 |
| 2. Bunkley | 3 |
| 3. Concord | 3 |
| 4. Damascus | — |
| 5. Eddiceton | 7 |
| 6. Hamburg | 0 |
| 7. Hopewell | 4 |
| 8. Immanuel | 0 |
| 9. Lucien | 2 |
| 10. Mt. Zion | 4 |
| 11. McCall | 1 |
| 12. Meadville | 25 |
| 13. Natchez, First | 17 |
| 14. New Salem | 2 |
| 15. New Hope | 10 |
| 16. O'Zion | 4 |
| 17. Pleasant Valley | 7 |
| 18. Providence | 6 |
| 19. Roxie | 4 |
| 20. Ramah | 8 |
| 21. Sarepta | 2 |
| 22. Springfield | 1 |
| 22. Spring Hill | 1 |
| 24. West Side | 58 |
| 25. Quentin | 1 |

| | |
|--------------------|----|
| 3. Centerfield | 17 |
| 4. Cleveland | 54 |
| 5. Duncan | 17 |
| 6. Gunnison | 6 |
| 7. Interstate | 9 |
| 8. Merigold | 21 |
| 9. Morrison Chapel | 16 |
| 10. Pace | 5 |
| 11. Providence | — |
| 12. Rosedale | 5 |
| 13. Shelby | 28 |
| 14. Shady Oak | — |
| 15. Shaw | 9 |
| 16. Skene | 4 |
| 17. Waxhaw | 9 |
| 18. Meltonia | 8 |

6. CALHOUN

| | |
|--------------------------|----|
| 1. Antioch (Cal.) | 7 |
| 2. Antioch (La.) | 2 |
| 3. Banner | 8 |
| 4. Benela | 6 |
| 5. Bentley | 12 |
| 6. Bethany | 3 |
| 7. Big Creek | — |
| 8. Bruce | 9 |
| 9. Calhoun City, First | 11 |
| 10. College Hill | 3 |
| 11. Concord | 5 |
| 12. Derma | 2 |
| 13. Driver's Flat | 1 |
| 14. Duncan Hill | — |
| 15. Ellard | 3 |
| 16. Gaston Springs | 2 |
| 17. Lantrip | 1 |
| 18. Macedonia | 4 |
| 19. Meridian | 2 |
| 20. Midway | 11 |
| 21. Mt. Moriah | 4 |
| 22. Mt. Tabor | 7 |
| 23. New Liberty | 7 |
| 24. New Providence | — |
| 25. Oldtown | 9 |
| 26. Oak Grove | — |
| 27. Parker | 3 |
| 28. Pilgrim's Rest | 1 |
| 29. Pittsboro | 6 |
| 30. Pleasant Grove | 2 |
| 31. Poplar Springs | 4 |
| 32. Pleasant Ridge | — |
| 33. Providence | 2 |
| 34. Rocky Branch | 5 |
| 35. Rocky Mount | — |
| 36. Shiloh | 5 |
| 37. Sarepta | 2 |
| 38. Spring Creek | 1 |
| 39. Turkey Creek | 1 |
| 40. Union Grove | — |
| 41. Vardaman | 3 |
| 42. Victory | 12 |
| 43. Calhoun City, Second | 3 |
| 44. Mt. Comfort | 11 |

7. CARROLL

| | |
|----------------------|----|
| 1. Carroll | 17 |
| 2. Carrollton | — |
| 3. Centerville | 8 |
| 4. Coila | 1 |
| 5. Harmony | 7 |
| 6. Hickory Grove | — |
| 7. Leflore | 12 |
| 8. Liberty | — |
| 9. McCarley | — |
| 10. Mt. Olive | 18 |
| 11. Mt. Pisgah | 21 |
| 12. New Bethel | 1 |
| 13. New Salem | 3 |
| 14. New Shiloh | — |
| 15. North Carrollton | — |
| 16. New Jerusalem | 4 |
| 17. Poplar Springs | — |
| 18. Providence | 7 |
| 19. Shiloh | — |
| 20. Vaiden | 12 |

8. CHICKASAW

| | |
|----------------|----|
| 1. Amity | 12 |
| 2. Arbor Grove | 11 |

| | |
|---------------------|----|
| 3. Bethel | 2 |
| 4. Egypt | 3 |
| 5. Houlika | 8 |
| 6. Houston | 1 |
| 7. Mt. Olive | 9 |
| 8. Okolona | 4 |
| 9. Pleasant Grove | — |
| 10. Pleasant Ridge | 15 |
| 11. Schooner Valley | 3 |
| 12. Shiloh | — |
| 13. Union | 4 |
| 14. Union Chapel | 4 |
| 15. Van Vleet | 9 |
| 16. Woodland | 6 |

9. CHOCTAW

| | |
|----------------------|----|
| 1. Ackerman | 5 |
| 2. Bethany | 1 |
| 3. Bethlehem | 7 |
| 4. Beulah | — |
| 5. Blythe Creek | 14 |
| 6. Bluff Springs | 9 |
| 7. Chester | 4 |
| 8. Clear Springs | — |
| 9. Concord | 1 |
| 10. Covenant | — |
| 11. Crepe Creek | 3 |
| 12. Ebenezer | 1 |
| 13. Fellowship | 11 |
| 14. Pentress | 1 |
| 15. French Camp | — |
| 16. McCurtains Creek | — |
| 17. Mt. Moriah | 6 |
| 18. Mt. Pisgah | 4 |
| 19. New Haven | — |
| 20. New Zion | 3 |
| 21. Providence | 4 |
| 22. Spring Hill | — |
| 23. Weir | 8 |
| 24. Wood Springs | 3 |

10. NEW CHOCTAW

Records not available.

11. CLARKE

| | |
|--------------------|----|
| 1. DeSoto | 1 |
| 2. Eddins Memorial | — |
| 3. Enterprise | — |
| 4. Fallen Creek | — |
| 5. Harmony | 3 |
| 6. Hepzibah | — |
| 7. Knights Valley | — |
| 8. Montrose | 4 |
| 9. Mt. Zion | 5 |
| 10. Northup Chapel | 4 |
| 11. Oak Grove | 9 |
| 12. Pachuta | 3 |
| 13. Phalti | — |
| 14. Pine Hill | 3 |
| 15. Pleasant Grove | — |
| 16. Quitman | 7 |
| 17. Shubuta | 1 |
| 18. Souenlovie | — |
| 19. Stonewall | 29 |
| 20. Union | 2 |

12. CLAY

| | |
|-----------------------|----|
| 1. Cedar Bluff | 1 |
| 2. Enon | 5 |
| 3. Hebron | 43 |
| 4. New Montpelier | 2 |
| 5. Old Montpelier | 0 |
| 6. Pheba | 3 |
| 7. Pine Bluff | 9 |
| 8. Siloam | 6 |
| 9. West End Mission | 0 |
| 10. West Point, First | 48 |

13. COLUMBUS

| | |
|--------------------|----|
| 1. Columbus, First | 95 |
| 2. East End | 25 |
| 3. Calvary | 30 |
| 4. Mt. Vernon | 8 |
| 5. Mt. Zion | 17 |
| 6. Pleasant Hill | 18 |
| 7. Border Springs | 2 |
| 8. New Salem | 9 |
| 9. Mayhew | 2 |
| 10. Kolola Springs | 29 |
| 11. Artesia | 11 |

14. COPIAH

| | |
|--------------------|----|
| 1. Antioch | 5 |
| 2. Bethel | 7 |
| 3. Carpenter | — |
| 4. County Line | 8 |
| 5. Crystal Springs | 21 |

| | |
|--------------------|----|
| 6. Damascus | 5 |
| 7. Gallman | 22 |
| 8. Galilee | 2 |
| 9. Gatesville | 5 |
| 10. Georgetown | 6 |
| 11. Harmony | 13 |
| 12. Hopewell | 8 |
| 13. Hazlehurst | 25 |
| 14. New Zion | 20 |
| 15. New Providence | 5 |
| 16. Pearl Valley | 5 |
| 17. Pilgrim's Rest | 5 |
| 18. Pine Bluff | 34 |
| 19. Pleasant Hill | 7 |
| 20. Poplar Springs | 2 |
| 21. Rocky Hill | — |
| 22. Rockport | — |
| 23. Sardis | 22 |
| 24. Shady Grove | 16 |
| 25. Smyrna | — |
| 26. Spring Hill | 7 |
| 27. Strong Hope | 6 |
| 28. Sylvarena | 4 |
| 29. Wesson | 12 |
| 30. Zion Hill | 5 |

15. COVINGTON

| | |
|------------------|----|
| 1. Calhoun | 5 |
| 2. Calvary | 3 |
| 3. Cold Springs | 1 |
| 4. Collins | 3 |
| 5. Leaf River | 2 |
| 6. Lebanon | 1 |
| 7. Mt. Horeb | 2 |
| 8. Mt. Olive | 9 |
| 9. New Hope | 6 |
| 10. Ora | — |
| 11. Rock Hill | 3 |
| 12. Salem | 9 |
| 13. Sanford | 3 |
| 14. Seminary | 11 |
| 15. Union Jr. | 4 |
| 16. Union Sr. | 1 |
| 17. Williamsburg | 6 |
| 18. Willow Grove | 3 |

16. DEER CREEK

| | |
|-------------------------|-----|
| 1. Alexander Memorial | 36 |
| 2. Anguilla | 2 |
| 3. Arcola | 4 |
| 4. Belzoni | 11 |
| 5. Cary | 2 |
| 6. Catchings | 11 |
| 7. Darlove | 36 |
| 8. Four Mile | 4 |
| 9. Ferriday | 10 |
| 10. Gooden Lake | 13 |
| 11. Glen Allan | — |
| 12. Greenville, First | 101 |
| 13. Greenville, Second | 9 |
| 14. Hollandale | 25 |
| 15. Issaquena | 49 |
| 16. Isola | 4 |
| 17. Leland | 23 |
| 18. Mayersville | — |
| 19. Greenville, Calvary | 9 |
| 20. Rolling Fork | 7 |
| 21. Priscilla | — |
| 22. Silver City | 11 |
| 23. Spanish Fort | 1 |
| 24. Straight Bayou | 22 |
| 25. Swiftwater | 11 |
| 26. Valley Park | — |
| 27. Wildwood | — |

17. DeSOTO

| | |
|-------------------|----|
| 1. Center Hill | — |
| 2. Eudora | 14 |
| 3. Grey's Creek | 4 |
| 4. New Prospect | 16 |
| 5. Oak Grove | 1 |
| 6. Hernando | 13 |
| 7. State Line | 9 |
| 8. Horn Lake | 2 |
| 9. Ebenezer | — |
| 10. Macedonia | 20 |
| 11. Pleasant Hill | 3 |
| 12. Mt. Zion | 1 |

18. GEORGE

Records not available.

19. GRENADA

| | |
|-------------------|----|
| 1. Bethel | 1 |
| 2. Graysport | 1 |
| 3. Grenada, First | 37 |
| 4. Hardy | 15 |

(Continued on Page Twelve)

3. ATTALA

| | |
|-----------------------|----|
| 1. Antioch | 4 |
| 2. Bear Creek | 8 |
| 3. Berea | 7 |
| 4. Bowlin | 2 |
| 5. County Line | 5 |
| 6. Carson Ridge | 32 |
| 7. Doty Springs | 9 |
| 8. Ebenezer | 5 |
| 9. Edgefield | 8 |
| 10. Ethel | 9 |
| 11. Harmony | — |
| 12. Hurricane | 8 |
| 13. Jerusalem | 11 |
| 14. Kosciusko, First | 31 |
| 15. Kosciusko, Second | 11 |
| 16. McAdams | 11 |
| 17. McCool | — |
| 18. New Salem | 5 |
| 19. New Hope | 3 |
| 20. North Union | — |
| 21. Providence | — |
| 22. Pilgrim's Rest | 5 |
| 23. Pleasant Ridge | 5 |
| 24. Sand Hill | 1 |
| 25. Springdale | 5 |
| 26. Sallis | — |
| 27. Unity | — |
| 28. Williamsville | 3 |
| 29. Yockanookany | 11 |

4. BENTON

Records not available.

5. BOLIVAR

| | |
|-----------|----|
| 1. Benoit | 2 |
| 2. Boyle | 63 |

1944 BAPTISMS BY ASSOCIATIONS
(Continued from Page Eleven)

| | | | | | | | |
|--------------------------------|-----|---------------------------|-----|------------------------------|-----|------------------------------|-----|
| 5. Holcomb | 1 | 20. TCHULA | 4 | 1. Bay Springs | 1 | 7. Mena Hill | 3 |
| 6. Pleasant Grove | 6 | 21. West | 2 | 2. Blackwater | 2 | 8. Midway | 3 |
| 7. Providence | 3 | | 71 | 4. Bluff Springs | 6 | 9. Madden | 3 |
| | 64 | 24. ITAWAMBA | | 5. Center Ridge | 6 | 10. McDonald | — |
| 20. GREENE | | Records not available. | | 6. Corinth | 2 | 11. New Hope | — |
| 1. Antioch | 0 | 25. JACKSON | | 7. DeKalb | 13 | 12. Mt. Carmel | 4 |
| 2. Avera | 3 | 1. Bethel Hill | — | 8. Friendship | — | 13. New Zion | 2 |
| 3. Cedar Grove | 22 | 2. Escatawpa | 31 | 9. Salem | 5 | 14. Mt. Zion | 2 |
| 4. Fellowship | 6 | 3. Fort Bayou | 1 | 10. Scooba | 14 | 15. New Providence | 1 |
| 5. Indian Hill | 1 | 4. Fountainbleau | — | 11. Stonewall | 1 | 16. New Prospect | 1 |
| 6. Johnson Creek | 15 | 5. Gautier | 2 | 12. Union Hill | — | 17. Pleasant Hill | 10 |
| 7. Leaf | 0 | 6. Kreole | 9 | 13. Union | — | 18. Rocky Point | 5 |
| 8. Leakesville | 25 | 7. Magnolia | 6 | | 40 | 19. Salem | 9 |
| 9. McLain | 7 | 8. East Moss Point | 18 | 30. LAFAYETTE | | 20. Standing Pine | — |
| 10. Piave | 0 | 9. Moss Point, First | 8 | 1. Abbeville | 4 | 21. Springfield | — |
| 11. Pleasant Hill | 3 | 10. Pascagoula, First | 48 | 2. Anchor | 2 | 22. Sun Rise | — |
| 12. Pine Level | 0 | 11. Unity | 51 | 3. Bay Springs | 3 | 23. Union Ridge | — |
| 13. Sand Hill | 5 | 12. Vancleave | 3 | 4. Bethel | 5 | 24. Thomastown | 12 |
| 14. County Line | 0 | 13. Wade | 16 | 5. Clear Creek | 11 | 25. Tuscola | 1 |
| 15. East Salem | 1 | 14. Watts Memorial | 101 | 6. Harmony | 9 | 26. Walnut Grove | 11 |
| 16. West Salem | 12 | 15. Friendship | — | 7. New Elbethel | 5 | 27. Center Hill | 2 |
| 17. Unity | 4 | 16. Red Creek Union | — | 8. New Hope | 4 | 28. Corinth | 4 |
| 18. Washington | 0 | | 294 | 9. New Prospect | 12 | 29. Pearl Hill | — |
| | 104 | 26. JASPER | | 10. Oxford, First | 6 | | 104 |
| 21. GULF COAST | | 1. Antioch | 3 | 11. Old Union | 4 | 34. LEE | |
| 1. Biloxi, First | 19 | 2. Bay Springs | 9 | 12. Paris | 8 | 1. Auburn | 8 |
| 2. Biloxi, Second | 11 | 3. Corinth | 7 | 13. Philadelphia | 16 | 2. Belden | 11 |
| 3. Bay St. Louis | 3 | 4. Edon | 4 | 14. Union West | 12 | 3. Birmingham | 27 |
| 4. Bowen Memorial | — | 5. Fellowship | 4 | 15. Shiloh | 1 | 4. Bissell | 9 |
| 5. Gulfport, First | 42 | 6. Heidelberg | — | 16. Tula | 3 | 5. Brewer | 1 |
| 6. Grace Memorial | 18 | 7. Louin | 7 | 17. Taylor | 3 | 6. Camp Creek | 3 |
| 7. Handsboro | 15 | 8. Montrose | 1 | 18. Yellow Leaf | 17 | 7. Center Hill | 3 |
| 8. Kiln | — | 9. Mossville | — | 19. Bluff Springs | — | 8. Euclatubba | 6 |
| 9. Long Beach | 11 | 10. New Concord | 1 | 20. London Hill | — | 9. Guntown | 10 |
| 10. Logtown | 10 | 11. New Fellowship | 3 | | 125 | 10. Lakeview | 1 |
| 11. Lyman | — | 12. Pine Grove | — | 35. LAUDERDALE | | 11. Macedonia | 11 |
| 12. New Hope | — | 13. Shady Grove | 4 | 1. Arkadelphia | 2 | 12. Mt. Vernon | — |
| 13. —Pass Christian | 1 | 14. Stringer | 5 | 2. Bethany | 3 | 13. Nettleton | 1 |
| 14. Sharon | — | 15. Union Seminary | 12 | 3. Causeyville | 15 | 14. New Hope | 2 |
| 15. Woolmarket | 5 | | 60 | 4. Collinsville | 2 | 15. Plantersville | 6 |
| | 135 | 37. JEFFERSON-DAVIS | | 5. Daleville | 2 | 16. Pleasant Hill | 9 |
| 38. MINDS-WARREN | | 1. Antioch | 3 | 6. Fellowship | 1 | 17. Pleasant Valley | — |
| 1. Antioch | 4 | 2. Bassfield | 9 | 7. Goodwater | 0 | 18. Priceville | 2 |
| 2. Bethesda | 5 | 3. Bethany | 5 | 8. Hebron | 6 | 19. Richmond | 9 |
| 3. Beulah Memorial | 10 | 4. Carson | 14 | 9. Hickory Grove | 2 | 20. Sallito | 6 |
| 4. Bolton | 17 | 5. Dublin | — | 10. Kewanee | 1 | 21. Shannon | 3 |
| 5. Byram | 1 | 6. Ebenezer | 7 | 11. Liberty | 0 | 22. Sherman | 14 |
| 6. Calvary (Warren Co.) | 5 | 7. Hathorn | 12 | 12. Long Creek | 0 | 23. Temple Grove | 8 |
| 7. Chapel Hill | 2 | 8. Hepzibah | 6 | 13. Macedonia | 1 | 24. Tupelo, Calvary | 16 |
| 8. Clinton | 26 | 9. Hebron | 3 | 14. Marion | 4 | 25. Tupelo, East | 37 |
| 9. Daniel | 19 | 10. Oak Grove | 3 | 15. Meridian, 8th Avenue | 31 | 26. Tupelo, First | 56 |
| 10. Edwards | — | 11. Phalti | 6 | 16. Meridian, 15th Avenue | 29 | 27. Tupelo, Harrisburg | 2 |
| 11. Grace | 1 | 12. Prentiss | 8 | 17. Meridian, First | 38 | 28. Tupelo, Second | 13 |
| 12. Jackson, Calvary | 109 | 13. Society Hill | 7 | 18. Meridian, 41st Avenue | 41 | 29. Union | 5 |
| 13. Jackson, Davis Memorial | 56 | 14. Victory | 5 | 19. Meridian, Highland | 21 | 30. Union Hill | 3 |
| 14. Jackson, First | 93 | 15. Whitesand | 17 | 20. Meridian, Oak Grove | 11 | 31. Verona | 14 |
| 15. Jackson, Griffith Memorial | 43 | | 105 | 21. Meridian, Poplar Springs | 12 | | 207 |
| 16. Jackson, Northside | 20 | 38. JONES | | 22. Meridian, South Side | 22 | 36. LEFLORE | |
| 17. Jackson, Parkway | 52 | 1. Antioch | 7 | 23. Midway | 19 | Records not available. | |
| 18. Jackson, Southside | 26 | 2. Bethel | 11 | 24. Mt. Gilead | 12 | 37. LINCOLN | |
| 19. Learned | — | 3. Bethlehem | 4 | 25. Mt. Horeb | 1 | 1. Arlington | 9 |
| 20. Midway | 7 | 4. Beulah | 20 | 26. Mt. Olive | 15 | 2. Bethel | 4 |
| 21. Mount Morgan | 4 | 5. Calvary | 6 | 27. Mt. Vernon | 8 | 3. Big Springs | 7 |
| 22. New Haven | 9 | 6. Centerville | 4 | 28. New Hope | 1 | 4. Bogue Chitto | 6 |
| 23. Palestine | 1 | 7. County Line | 8 | 29. Pine Grove | 13 | 5. Brookhaven, First | 28 |
| 24. Pocahontas | — | 8. Ellisville | 29 | 30. Russell | 4 | 6. Calvary | 1 |
| 25. Raymond | 18 | 9. Fairfield | 10 | 31. Salem | 3 | 7. Clear Branch | 4 |
| 26. Salem | 4 | 10. Fellowship | — | 32. Toombsville | 4 | 8. Fair River | 8 |
| 27. Siwell | 7 | 11. Friendship | 18 | | 224 | 9. Friendship | 2 |
| 28. Terry | 3 | 12. Harmony | 6 | 39. LAWRENCE | | 10. Gum Grove | 17 |
| 29. Utica | 6 | 13. Hebron | 8 | 1. Antioch | 9 | 11. Heuck's Retreat | 16 |
| 30. Van Winkle | 22 | 14. Indian Springs | 18 | 2. Arm | 7 | 12. Holly Springs | 5 |
| 31. Vicksburg, Bowmar Avenue | 36 | 15. Laurel, First | 51 | 3. Bethel | 6 | 13. Little Bahala | 15 |
| 32. Vicksburg, First | 30 | 16. Laurel, Second Avenue | — | 4. Bismark | — | 14. Macedonia | 37 |
| | 696 | 17. Laurel, Beacon | 28 | 5. Carmel | 12 | 15. Mission Hill | 14 |
| 39. HOLMES | | 18. Laurel South | 12 | 6. Calvary | 2 | 16. Moak's Creek | 9 |
| 1. Antioch | 2 | 19. Laurel, West | 76 | 7. Crooked Creek | 7 | 17. Montgomery | 4 |
| 2. Beulah | 1 | 20. Lowrey's Creek | 2 | 8. Jayess | 12 | 18. Mt. Pleasant | 23 |
| 3. Bowling Green | 6 | 21. Mars Hill | — | 9. Monticello | 6 | 19. Mt. Moriah | 2 |
| 4. Central | 0 | 22. Moselle | 14 | 10. Newhebron | 8 | 20. Mt. Zion | 23 |
| 5. Cruger | 9 | 23. Mt. Cral | 14 | 11. New Hope | 4 | 21. New Prospect | 26 |
| 6. Durant | 2 | 24. New Hope | 24 | 12. New Zion | 2 | 22. New Sight | 13 |
| 7. Ebenezer | 0 | 25. Oakland Grove | 4 | 13. Nola | 14 | 23. Pearlhaven | 16 |
| 8. Emory | 2 | 26. Overt | — | 14. Oakvale | 4 | 24. Philadelphia | 5 |
| 9. Goodman | 4 | 27. Pecan Grove | 8 | 15. Oma | 4 | 25. Pleasant Grove | 3 |
| 10. Harland's Creek | 10 | 28. Pine Grove | 5 | 16. Providence | 23 | 26. Pleasant Hill | 8 |
| 11. Horse Shoe | 3 | 29. Pleasant Home | — | 17. Silver Creek | 8 | 27. Ruth | 4 |
| 12. Lexington | 21 | 30. Sandersville | 10 | 18. Shiloh | 14 | 28. Shady Grove | 1 |
| 13. Mt. Pleasant | 0 | 31. Sand Hill | 15 | 19. Topeka | — | 29. Topsaw | 3 |
| 14. Mt. Vernon | 0 | 32. Sharon | — | 20. Wanilla | 15 | 30. Union | 6 |
| 15. Oak Grove | 0 | 33. Shelton | 8 | | 157 | 31. Union Hill | — |
| 16. Oregon | 0 | 34. Soso | 3 | 40. LEAKE | | 32. Wellman | 15 |
| 17. Pickens | 2 | 35. Summerland | 5 | 1. Bethel | 1 | | 344 |
| 18. Pleasant Ridge | 3 | 36. Tucker's Crossing | 3 | 2. Carthage | 14 | LEBANON | |
| 19. Sharon | 0 | | 408 | 3. Cedar Grove | 3 | Records not available. | |
| | | 39. KEMPER | | 4. Freeney | 9 | 41. MADISON | |
| | | 1. Antioch | — | 5. Friendship | 3 | 1. Camden | — |
| | | | | 6. Good Hope | — | (Continued on Page Thirteen) | |

1944 BAPTISMS BY ASSOCIATIONS
(Continued from Page Twelve)

| | | | | | | | |
|------------------------|-----|-------------------------|-----|------------------------|-----|----------------------|-----|
| 2. Canton, First | 7 | 16. Shiloh | — | 12. Locke Station | 11 | 8. Ecu | 12 |
| 3. Center Terrace | 11 | 17. Stewart | — | 13. Longtown | 9 | 9. Endville | 5 |
| 4. Damascus | — | 18. Union | — | 14. McIvor | 1 | 10. Friendship | 4 |
| 5. Farmhaven | 14 | 19. Unity | 1 | 15. Peach Creek | 19 | 11. Purrs | 3 |
| 6. Flora | 11 | 20. Winona | 12 | 16. Pharsalia | 2 | 12. Hebron | 7 |
| 7. Franklin | 3 | | 76 | 17. Pilgrim's Rest | 2 | 13. Hopewell | 5 |
| 8. Good Hope | 1 | 44. NESHODA | | 18. Pope | 0 | 14. Horton Memorial | 1 |
| 9. Lone Pine | — | 1. Bethsaida | 14 | 19. Sardis | 9 | 15. Hurricane | 3 |
| 10. Lula | 1 | 2. Bluff Springs | 7 | 20. Shady Grove | — | 16. Immanuel | 5 |
| 11. New Hope | — | 3. Coldwater | 4 | 21. Tocawa | 1 | 17. Liberty | 25 |
| | 46 | 4. Deemer | 5 | 22. Union | 6 | 18. Locust Hill | 2 |
| 39. MARION | | 5. Deemer | 1 | 23. White Oak | 10 | 19. Longview | 9 |
| 1. Antioch | 2 | 6. Good Hope | 22 | 40. PEARL RIVER | 133 | 20. Macedonia | 11 |
| 2. Bunker Hill | 21 | 7. High Hill | 3 | 1. Bethel | 12 | 21. New Hope | — |
| 3. Columbia, First | 27 | 8. Hope | 4 | 2. Carriere | 10 | 22. Oak Hill | 4 |
| 4. Columbia, North | 2 | 9. Immanuel | 1 | 3. Crane Creek | 1 | 23. Piney Grove | 5 |
| 5. Columbia, East | 5 | 10. Laurel Hill | 9 | 4. Corinth | — | 24. Pontotoc | 29 |
| 6. Cedar Grove | — | 11. Linwood | 5 | 5. Derby | 9 | 25. Randolph | 1 |
| 7. Clear Creek | 7 | 12. McDonald | — | 6. Ford's Creek | — | 26. Schooner Chapel | — |
| 8. Edna | 1 | 13. Mt. Nelson | 2 | 7. Goodyear | 30 | 27. Shady Grove | 17 |
| 9. Foxworth | — | 14. Mt. Sinai | 5 | 8. Gainesville | — | 28. Spring Hill | 1 |
| 10. Goss | 4 | 15. New Black Jack | 7 | 9. Harmony | 5 | 29. Toccoola | — |
| 11. Greenville | 9 | 16. New Harmony | 14 | 10. Henleyfield | 1 | 30. Turnpike | 9 |
| 12. Hurricane Creek | 16 | 17. New Hope | 6 | 11. Juniper Grove | 24 | 31. Toxish | 7 |
| 13. Holly Springs | — | 18. Neshoba | 4 | 12. McNeill | 6 | 32. Troy | — |
| 14. Improve | 7 | 19. Oak Grove | 3 | 13. New Palestine | 2 | 33. Valley Grove | 5 |
| 15. Kokomo | 9 | 20. Pearl Valley | 4 | 14. Napoleon | 3 | 34. Wallfield | — |
| 16. New Hope | 19 | 21. Philadelphia, First | 32 | 15. Nicholson, First | 9 | 35. Woodland | — |
| 17. Oloh | 4 | 22. Sardis | 14 | 16. Oak Hill | 5 | 36. Zion | 5 |
| 18. Pine Bur | 2 | 23. Spring Creek | 14 | 17. Olive | — | | 213 |
| 19. Sandy Hook | — | | 180 | 18. Picayune, First | 23 | 54. PRENTISS | |
| 20. Shiloh | — | 45. NEWTON | | 19. Poplarville, First | 8 | 1. Booneville, First | 10 |
| 21. Spring Cottage | 6 | 1. Bethel | — | 20. Pine Grove | 7 | 2. Baldwin, First | 29 |
| 21. White Bluff | — | 2. Beulah | 14 | 21. Roseland Park | 11 | 3. Candler's Chapel | — |
| | 141 | 3. Center Ridge | — | 22. Spring Hill | 5 | 4. East Prentiss | — |
| 40. MARSHALL | | 4. Chunky | 8 | 23. Steep Hollow | — | 5. Gaston | 20 |
| 1. Bethany | — | 5. Clarke-Venable | 21 | 24. Union | 10 | 6. Ingram | 11 |
| 2. Byhalia | 2 | 6. Cross Roads | — | 25. West Union | 6 | 7. Mt. Olive | 2 |
| 3. Carey Chapel | 4 | 7. Good Hope | 6 | 26. White Sand | 2 | 8. Osborne Creek | 8 |
| 4. Chewalla | 2 | 8. Hickory | — | 27. Zion Hill | 2 | 9. Oak Hill | 6 |
| 5. Clear Creek | — | 9. Lawrence | 3 | | 191 | 10. Piney Grove | 4 |
| 6. Coldwater | 23 | 10. New Ireland | 14 | 50. PEARL VALLEY | | 11. Pleasant Grove | 6 |
| 7. Cornersville | 10 | 11. Liberty | 5 | Records not available. | | 12. Thrasher | 18 |
| 8. Holly Springs | 7 | 12. Midway | 13 | 51. PERRY | | 13. Wheeler | 20 |
| 9. Mt. Moriah | — | 13. Mt. Pleasant | 2 | 1. Arlington | 0 | 14. Mt. Zion | 6 |
| 10. Pleasant Grove | 4 | 14. Mt. Vernon | 2 | 2. Beaumont | 2 | | 140 |
| 11. Potts Camp | 2 | 15. Newton | 6 | 3. Buck Creek | 13 | 55. RANKIN | |
| 12. Salem | 29 | 16. Oakland | 11 | 4. Brewer | 4 | 1. Antioch | 3 |
| 13. Slayden | 2 | 17. Pine Grove | — | 5. Good Hope | — | 2. Barefoot Springs | — |
| 14. Spring Hill | 2 | 18. Pinkney | 10 | 6. Calvary | 1 | 3. Bethel | 4 |
| 15. Temperance Hill | 1 | 19. Pleasant Hill | 10 | 7. Janice | — | 4. Brandon | 4 |
| | 88 | 20. Rock Branch | 6 | 8. Union | 1 | 5. Briar Hill | 2 |
| 41. MISSISSIPPI | | 21. Sulphur Springs | 7 | 9. New Augusta | 3 | 6. Cato | 4 |
| 1. Amite River | — | 22. Stratton | 5 | 10. Kennedy Memorial | 2 | 7. Clear Branch | 6 |
| 2. Berwick | 0 | 23. Union | 11 | 11. East Side Mission | 23 | 8. Clear Creek | 8 |
| 3. Bethel | 1 | 46. NOXUBEE | 154 | 12. Prospect | — | 9. Concord | 4 |
| 4. Centreville | 15 | 1. Brooksville | 14 | 13. Seminary | 8 | 10. County Line | 4 |
| 5. Crosby | — | 2. Concord | — | 14. Indian Springs | 4 | 11. Dry Creek | — |
| 6. Eastfork | 5 | 3. Elim | — | 15. Runnelstown | 20 | 12. East Side | 2 |
| 7. Ebenezer | 5 | 4. Elon | — | 16. Richton | 30 | 13. Fannin | — |
| 8. Galilee | 0 | 5. Gholson | 5 | 17. Progress | 1 | 14. Galilee | — |
| 9. Glading | 2 | 6. Macon | 15 | 52. PIKE | 112 | 15. Hickory Ridge | 3 |
| 10. Hebron | 0 | 7. Ruhama | — | 1. Bala Chitto | 4 | 16. Johns | — |
| 11. Hillsburg | 14 | 8. Shuqualak | 8 | 2. Bluff Springs | 0 | 17. Leesburg | 4 |
| 12. Liberty | 14 | 9. Vernon | 6 | 3. Bogue Chitto | 23 | 18. Liberty | 1 |
| 13. Mars Hill | 3 | 10. West Side | — | 4. Friendship | 20 | 19. Mizpah | 4 |
| 14. Mt. Olive | 3 | 47. OKTIBBEHA | 48 | 5. Fernwood | 25 | 20. Mt. Creek | 4 |
| 15. Mt. Pleasant | 2 | 1. Adaton | 12 | 6. Holmesville | 0 | 21. Mt. Pisgah | 3 |
| 16. Mt. Vernon | 16 | 2. Bethesda | 6 | 7. Johnston Station | 10 | 22. Oak Dale | 4 |
| 17. New Zion | 1 | 3. Center Grove | 4 | 8. Magnolia | 29 | 23. Pearson | 5 |
| 18. Oak Grove | 4 | 4. Double Springs | 12 | 9. Mt. Zion | 9 | 24. Pelahatchie | 1 |
| 19. Pioneer | — | 5. Longview | 3 | 10. Central McComb | 31 | 25. Pearl City | 8 |
| 20. Robinson | 2 | 6. Maben | 7 | 11. East McComb | 69 | 26. Rehobeth | — |
| 21. Woodville | 8 | 7. Morgan's Chapel | 7 | 12. South McComb | 22 | 27. Richland | 13 |
| 2. Zion Hill | 2 | 8. New Hope | 3 | 13. First McComb | 63 | 28. Rock Bluff | 5 |
| | 97 | 9. Pleasant Ridge | 4 | 14. Navilla | 19 | 29. Rock Hill | 1 |
| 42. MONROE | | 10. Self Creek | 7 | 15. Osyka | 12 | 30. Star | 10 |
| Records not available. | | 11. Starkville, East | 2 | 16. Progress | 3 | 31. Steen's Creek | 9 |
| 43. MONTGOMERY | | 12. Starkville, First | 24 | 17. Silver Creek | 7 | 32. Union | 4 |
| 1. Bethlehem | 8 | 13. Sturgis | 2 | 18. Silver Springs | 18 | | 120 |
| 2. Bethsaida | 2 | 14. Wake Forest | 3 | 19. Summit | 29 | 56. RIVERSIDE | |
| 3. Duck Hill | 5 | 48. PANOLA | 96 | 20. Terry's Creek | 22 | 1. Belen | 2 |
| 4. Eskridge | 4 | 1. Askew | 7 | 21. Thompson | 2 | 2. Berea | 13 |
| 5. Hays Creek | 8 | 2. Batesville | 8 | 22. Tangipahoa | 17 | 3. Birdie | 2 |
| 6. Hebron | 4 | 3. Como | 3 | 23. Union | 8 | 4. Clarksdale | 91 |
| 7. Kilmichael | 1 | 4. Courtland | 0 | 53. PONTOTOC | 442 | 5. Crowder | 45 |
| 11. Poplar Creek | 4 | 5. Crenshaw | 1 | 1. Algoma | 5 | 6. Darling | 23 |
| 8. Milligan Springs | 2 | 6. Curtis | 6 | 2. Bethel | — | 7. Dundee | — |
| 9. Mission | — | 7. Easley Memorial | 2 | 3. Buchanan | 8 | 8. Fairview | 7 |
| 10. Mulberry | 9 | 8. Emon | 7 | 4. Carey Springs | 2 | 9. Hollywood | 5 |
| 12. Poplar Springs | — | 9. Good Hope | 3 | 5. Center Hill | 4 | 10. Jonestown | 4 |
| 13. Pine Forest | 3 | 10. Hebron | 6 | 6. Cherry Creek | 9 | 11. Lambert | 22 |
| 14. Prospect | 2 | 11. Liberty Hill | 20 | 7. Duncan Creek | 10 | 12. Lula | 3 |
| 15. Scotland | 13 | | | | | 13. Lyon | 13 |

(Continued on Page Fourteen)

1944 BAPTISMS BY ASSOCIATIONS
(Continued from Page Thirteen)

1944 BAPTISMS BY ASSOCIATIONS
(Continued from Page Thirteen)

17. Tunica14

18. Union Chapel19

19. Walnut13

282

57. SCOTT

1. Bethlehem4

2. Branch13

3. Clifton12

4. Cooperville3

5. Forest33

6. Good Hope15

7. Groveton

8. Harperville1

9. Hebron12

10. Hillsboro7

11. Homewood

12. Hopewell4

13. Jerusalem15

14. Lake1

15. Liberty2

16. Line Creek10

17. Mt. Olivet3

18. Morton4

19. New Home

20. Oak Grove

21. Pulaski4

22. Ridge4

23. Sand Ridge

24. Salem6

25. Sardis3

26. Springfield7

27. Steele7

28. Union7

177

56. SIMPSON

1. Antioch1

2. Athens5

3. Bethlehem6

4. Beulah14

5. Braxton3

6. Coat

7. Corinth13

8. D'Lo9

9. Dry Creek9

10. Everett1

11. Goodwater4

12. Goshen2

13. Gum Springs

14. Harrisville14

15. Holly Grove1

16. Jupiter6

17. Kennedy Springs5

18. Macedonia13

19. Magee15

20. Mendenhall13

21. Mt. Zion15

22. New Bethlehem4

23. New Hope8

24. New Zion6

25. Oak Grove22

26. Palestine2

27. Pine Grove10

28. Pinola2

29. Pleasant Hill6

30. Poplar Springs20

31. Pleasant Valley1

32. Saratoga5

33. Shivers6

34. Siloam7

35. Spring Hill

36. Stonewall

37. Strong River9

38. Weathersby

257

59. SMITH

1. Beulah7

2. Burns2

3. Beaver Dam

4. Bethel

5. Center Hill

6. Clear Springs

7. Clear Creek1

8. Concord

9. Fellowship10

10. Good Hope

11. Good Water

12. Harmony5

13. High Hill

14. Leaf River3

15. Liberty10

16. Lorena5

17. Mt. Carmel2

18. Mt. Pleasant1

19. Mt. Zion2

20. Mize3

21. New Sardis

22. New Home

23. Oak Grove17

24. Pleasant Hill3

25. Rocky Hill

26. Raleigh10

27. Rose Hill

28. Sardis24

29. Salem5

30. Shady Grove8

31. Sharon4

32. Sylvarena3

33. Taylorsville46

34. Ted3

35. Union

36. White Oak22

37. Wilkinson Memorial1

38. Zion1

198

60. SUNFLOWER

1. Bethany23

2. Bethel2

3. Blaine9

4. Dockery20

5. Doddsville

6. Drew32

7. Fairview3

8. Holly Grove3

9. Indianola12

10. Inverness14

11. Linn60

12. Moorhead28

13. New Hope11

14. Rome5

15. Roundaway22

16. Ruleville6

17. Sunflower8

18. Wade

258

61. TALLAHATCHIE

1. Bethany3

2. Brazil9

3. Cascilla2

4. Charleston11

5. Corinth6

6. Friendship No. 16

7. Friendship No. 28

8. Mt. Pisgah4

9. New Life

10. Paul3

11. Paynes40

12. Philipp

13. Shady Dale14

14. Spring Hill4

15. Sumner

16. Tutwiler6

17. Webb6

121

62. TATE

1. Arkabutla6

2. Bethel9

3. Coldwater10

4. Ebenezer0

5. Evansville24

6. Flag Lake10

7. Hickory Grove7

8. Looxahoma7

9. Mt. Manna1

10. Mt. Zion19

11. New Hope18

12. Strayhorn4

13. Sarah5

14. Senatobia9

15. Tyro3

16. Wyatt4

17. Salem

136

63. TIPPAA

Records not available.

64. TISHOMINGO

1. Belmont8

2. Bethlehem8

3. Burnsville4

4. Cross Roads2

5. Eastport2

6. Forest Grove

7. Golden Central4

8. Highland18

9. Iuka1

10. Mt. Vernon3

11. Mt. Moriah5

12. Mt. Zion3

13. New Liberty2

14. New Prospect

15. New Salem5

16. North Cross Roads

17. Oldham

18. Old Union21

19. Overton Chapel1*

20. Paden8

21. Red Bud

22. Tishomingo11

106

65. UNION

1. Beech Grove

2. Bethesda3

3. Elmo

4. Fellowship4

5. Fayette5

6. Hermanville24

7. Pattison5

8. Piedmont

9. Port Gibson24

10. Red Lick4

11. Shiloh

12. Union Church2

13. Unity6

77

66. UNION COUNTY

1. Amiziah3

2. Beech Springs10

3. Bethel

4. Beulah3

5. Blue Springs5

6. Center17

7. Christian Rest

8. Enterprise13

9. Fredonia1

10. Glenfield26

11. Harmony15

12. Ingomar4

13. Jericho6

14. Liberty17

15. Martin5

16. Macedonia40

17. Mt. Gilead14

18. Myrtle18

19. Neely Memorial6

20. New Albany63

21. New Harmony7

22. New Prospect26

23. Oak Grove6

24. Old Oak Grove2

25. Oak View10

26. Pleasant Hill14

27. Pleasat Ridge8

28. Pleasant Dale

29. Wallerville5

30. Zion Hill7

351

67. WALTHALL

1. Centerville4

2. Crystal Springs3

3. Dinan7

4. Enon2

5. Knoxo14

6. Lexie4

7. Magee's Creek13

8. Mesa4

9. New Zion18

10. Salem23

11. Tylertown18

12. Union4

114

68. WAYNE

1. Big Creek

2. Bucatunna11

3. Chapparral4

4. Chason

5. Chicora

6. Clara4

7. Clear Creek

8. County Line

9. Coyt4

10. Denham10

11. E. Shady Grove

12. Eret

13. Eucutta

14. Evergreen

15. Waynesboro, First29

16. Hiwannee1

17. Liberty1

18. Mt. Zion2

19. Pleasant Grove6

20. State Line5

21. Strengthford2

22. Zion Rest3

82

69. WINSTON

1. Antioch6

2. Bethel5

3. Calvary1

4. Dry Creek

5. Ellison Ridge21

6. Enon4

7. Evergreen6

8. Good Hope1

9. Gum Branch13

10. Harmony2

11. Hinze

12. Holly Grove

13. Hopewell10

14. Liberty3

15. Louisville55

16. Macedonia7

17. Mt. Carmel9

18. Murphy Creek43

19. Oak Grove

20. Poplar Flat3

21. Sardis3

22. Shiloh3

23. Union Ridge2

24. Yellow Creek

197

70. YALOBUSHA

1. Bethel

2. Big Springs2

3. Camp Ground9

4. Cedar Grove6

5. Clear Springs

6. Coffeetown

7. Dividing Ridge2

8. Elam10

9. Hopewell9

10. New Hope3

11. Oakland3

12. O'Tuckalofa15

13. Pine Grove8

14. Pilgrim Rest

15. Pleasant Grove

16. Scobey4

17. Sylvarena3

18. Tillatoba5

19. Water Valley10

20. Wayside

89

71. YAZOO

1. Anding

2. Bentonina13

3. Bethlehem13

4. Black Jack6

5. Center Ridge4

6. Concord

7. Eden6

8. Hebron3

9. Holly Bluff

10. Liverpool3

11. Melrose2

12. Oak Grove4

13. Ogden2

14. Oil City1

15. Providence1

16. Rocky Springs2

17. Sataria8

18. Short Creek

19. Yazoo City27

95

72. ZION

1. Bethel0

2. Bluff Springs

3. Bradford's Chapel1

4. Cumberland

5. Cross Roads4

6. Double Springs7

7. Edgeworth3

8. Eupora29

9. Fellowship1

10. Harmony14

11. Hebron3

12. Hohenlinden3

13. Lollar's Grove1

14. Mantee5

15. Mathiston3

16. Montevista7

17. Mt. Pleasant

18. Mt. Vernon10

19. Mt. Zion3

20. New Hope2

21. New Liberty3

22. Old Cumberland2

23. Pleasant Hill10

24. Pilgrim's Rest1

25. Philadelphia

26. Sabougla6

27. Sapa10

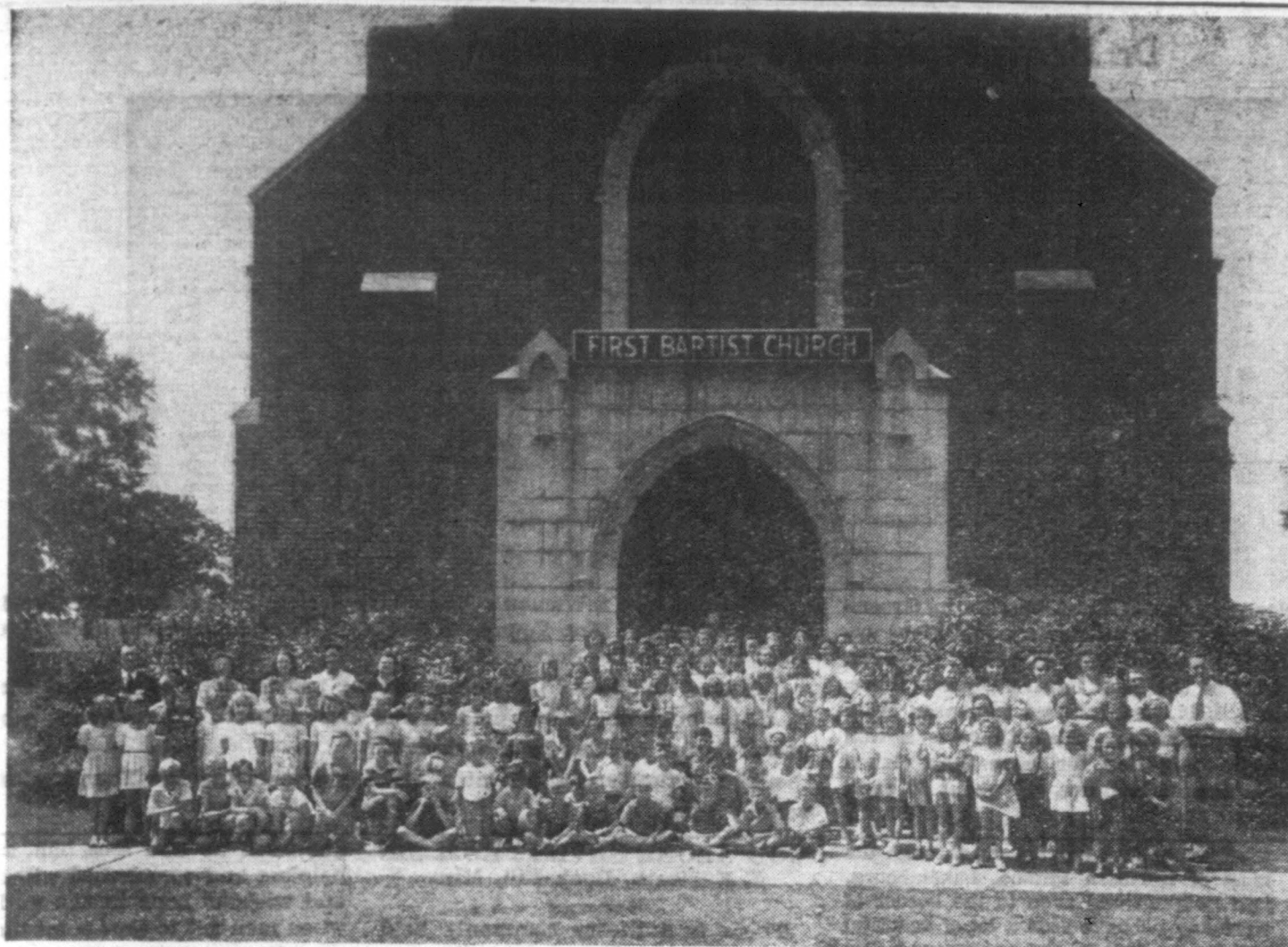
28. Shady Grove7

29. Spring Creek14

30. Spring Hill12

31. Walthall

32. Tomnolen



Mississippian Serves Indiana Church

Rev. Cecil W. Jones of Taylorsville, who graduated at Mississippi College in 1943, is now a student at the Southern Baptist Seminary in Louisville, Ky. While a student at Clinton he pastored Antioch Baptist church near Hazlehurst and Hurricane Baptist church near Kosciusko.



In September Rev. Mr. Jones begins his third year of study at the Southern Baptist Seminary. He is pastor of the Wilson Creek Baptist Church, Monroe City, Indiana.

His wife, the former Evelyn Broadway of Jackson, attended Blue Mountain and Mississippi College, graduating in 1944.

While visiting in Mississippi recently, Rev. Jones supplied the pulpits at Taylorsville and First church, Vicksburg.

Rev. E. D. Estes, Central Mississippi enlistment pastor, recently assisted the First church, Grenada, in a VBS. He served as principal of the school. The enrollment was 143 and the average attendance was 131. There were five conversions during the school.

At the close of the school the church sent a check for \$100 to Rev. Estes to be used for State Missions.

Concerning the school Dr. Glen Eric Wiley, pastor, wrote to Rev. Estes as follows:

"Dear Brother Estes:

"You certainly did a wonderful job with the VBS.

"One Methodist whose little boy enjoyed the school so much told me that you made such a hit with his child that he wouldn't care if the boy joined the Baptist church. He said the little fellow never could become interested at the Methodist church. Speaking of you, the boy said, 'I sure do like Brother Estes.'"

"We all agreed this was the best VBS we've had yet and thank you from the depths of our hearts."

—BR—

L. C. JONES

Lester Caldwell Jones' death on June 21 came as a sudden shock to his many relatives and friends.

The third son of J. Calvin and Mary Harvey Jones, Lester C. Jones, aged 59, was born April 26, 1886 near Norris and lived in the same community his entire life. In early childhood he united with High Hill Methodist church and was faithful thereunto until his death. On July 24, 1913, he was married to Miss Ruth Estelle Fikes.

Mr. Jones was a prominent farmer of Scott county. At the time of his death, he was an honorary director of the Cooperative Gin at Lake and a trustee of East Central Junior College at Decatur.

Funeral services were conducted at High Hill by the Revs. H. Hetrick, W. H. Wood and O. C. Hull. Interment was in the church cemetery.

Surviving Mr. Jones are his wife; two daughters, Eva, of Jackson, and Lavonne of Hattiesburg, and two sons, Leon, of Lake, and John Wesley, with the U. S. Army Air Corps overseas. Two sisters and one brother also survive: Mrs. Luther High, Lake, Mrs. Floy Boykin, Mobile, Ala., and H. L. Jones, Birmingham, Ala.—A friend.

DOCTRINAL EMPHASIS URGED

J. A. Barnhill

It is possible for one to be impressed with the beauty of a tree and enjoy the fruit of it and at the same time be unmindful of its roots. Yet if the roots of the tree are not protected and the soil kept fertile, the beauty of the tree will fade and the fruit will fail.

In like manner Baptists may be so pleased at their ever growing numbers and enjoy their good name and influence that they overlook the things which are fundamental to their distinctive place in the world. If we are to have a generation of strong Baptists, then Baptists must continue to sound out clearly their doctrines. It is well to place emphasis on debts, soul-winning, stewardship, etc., yet there are many other specific doctrines that need constant emphasis.

I have been impressed in the past year at the vast ignorance among Baptists in Mississippi and neighboring states as to their own doctrines. There are literally thousands of Baptists who have no doctrinal conviction whatsoever.

There are literally thousands of Baptists who have been swept into other religious bodies just because they were not sufficiently indoctrinated to withstand the zeal and teachings of others. The following are some doctrines that need emphasis: God, The Deity of Christ, The Holy Spirit, Sin, Repentance, The New Birth, Redemption Through Christ's Death, The Resurrection, Good Works, Sanctification, Holiness, Prayer, Tithing, The Church as Found in the New Testament, The Ordinances of the Church, The Second Coming of Christ, The Future Life, etc. Others are preaching on these subjects from a viewpoint quite different to Baptists. Our people are entitled to know that to be a Baptist is to be different from anything or anybody else in the world.

We are exhorted to "preach the Word," and "contend earnestly for the faith." This we can do while we go on a soul-winning crusade and by so

We recently had at State Line church Rev. Jas. H. Street, Brotherhood secretary, in a series of evangelistic services. Bro. Street brought us heart searching, practical messages that probed us to our depths and inspired us with a new vision of duty and service. He presented to our Brotherhood his plans for bigger and better Brotherhoods. We commend most heartily to the Brotherhood of Mississippi the work he is doing and earnestly beseech the brethren to have him visit the churches and establish Brotherhoods. Without question, if we can get the men enlisted in the Lord's work it will be accelerated in a mighty manner. We need men working with men in the promotion of Kingdom enterprises. The Brotherhood has the right objective and the program to get it done and we pray for its expansion in all the churches. —T. E. Swearingen, pastor.

Our revival meeting closed with Crooked Creek church July 13. The attendance was good and the interest was good from the first service. Editor A. L. Goodrich did the preaching and it was good preaching. Fourteen were received for baptism and four by letter. This is an interesting church with which to work.—B. E. Phillips, pastor.

Prof. W. M. Caudill of Murray (Ky.) State Teachers' College, has accepted the position of president of Campbellsville (Ky.) College. He succeeds Dr. Warren F. Jones, who left the first of June to assume his duties as president of Union University, Baptist College of West Tennessee, located at Jackson.

Dr. J. B. Weatherspoon, professor of homiletics, Southern Baptist Seminary, taught in the School for Preachers, Howard College, during the month of June. He will be in charge of the Bible hour at Massanetta Springs, Va., in August.

Dr. H. W. Tribble, professor of theology at Southern Baptist Seminary, is to address the Washington, D. C., Baptist summer assembly in July, and the West Virginia Pastors' Conference, in August.

Green Lake, Wisc.—(RNS)—Educational needs of returning service personnel were studied by the Association of Baptist Educational Institutions at a four-day Presidents' Workshop held at the Northern Baptist Assembly here. Baptist colleges and universities were urged by the association to develop housing facilities, courses of instruction, and Christian environment designed to meet the needs of the demobilized veterans.

Montreal, Que.—(RNS)—Close to 30,000 Catholic students from all parts of Canada, with delegates from the United States and a score of other nations, demonstrated their unity here at the largest rally ever held in Canada. The first large-scale students' congress since the one staged in Belgium nine years ago, the rally was organized to commemorate the tenth anniversary of the Catholic Student Movement. Besides delegations from the U. S., other countries represented were Mexico, Cuba, Ecuador, China, Martinique, St. Pierre and Miquelon, Colombia, Peru, San Domingo, Venezuela, Guatemala, Italy, Panama, Salvador, Haiti, Poland, Costa Rica, Nicaragua, Luxembourg, Monaco, Belgium, Austria, Brazil, Uruguay and Holland. (Editor's note: The Southern Baptist Convention was cancelled by government request and we predict the recent request for permission to hold a convention the first week in November will be denied.)

doing we will provide a healthful atmosphere into which the 1,000,000 souls are to be born.

Have you had
MALARIA?

... IF SO
WATCH OUT

Medical profession knows that person may be cured of malaria. So, if you are once more stricken, feel weak and bilious, no run down, have pains in the nervous system, though chills and a spirit struck you yet, and you malaria—it doesn't pay to hes. Try a bottle of Oxidation Ch... made to combat malaria, help creation of red blood cells. The first bottle doesn't cost for over 30 years. at your drug store.

Dr. Harris Preaches At Chinese Mission



A very successful revival has just closed in the Chinese Mission in Greenville. Dr. H. M. Harris, who for many years was a missionary to China, assisted the pastor, Rev. D. J. Young, during the week of June 17 to 24. Nineteen came for baptism and will become members of the First Baptist Church there.

Rev. Young moved on the field June 1, 1944, and interest increased from the very beginning. He preaches once each Sunday. Also, there is a well functioning Sunday school that has been in operation for more than eleven years. At these services there is an average attendance of about 60 each Sunday.

There is also a Woman's Missionary Society that is doing fine work under the leadership of Mrs. Young. A Sunbeam Band meets each week. A Chinese girls' choir is being developed.

A good number of the Chinese young people attended a recent week of B. T. U. training which was held in the First church. These young people are prospects for workers in the church.

The picture was taken at a meeting celebrating the Youngs' first anniversary there.



Chaplain Engell
**CHAPLAIN A. T. ENGELL
PROMOTED
Is Now Captain**

The Baptist Record shares with its readers an interesting letter from overseas:

Since I have been overseas over a year now, I thought perhaps you would like to hear about another of your Mississippi sons and what he is doing. I can't say that I have set the world on fire or turned it upside down with my preaching, or even won hundreds of souls to Christ as I would like to. I have been instrumental in winning a few along the way, however, and I feel that my work in the Lord has not been in vain.

For almost two years I was in a Medium Bombardment Group. But after arriving overseas I was kicked out by a political maneuver at a time when I was having my greatest results. But I was really kicked upstairs, so to speak, so far as my work for the Lord was concerned and the richness of my own experience. So on July 10, 1944, I found myself in France with a Signal Aircraft Warning Battalion composed of many units scattered all over. The men had never had a chaplain and received me gladly. I also found out how much the men in my old group appreciated and respected me by the change, more than I did all the time I was with them. So I feel that I have gained both ways. I have preached as many as five times in one day, and some weeks I have averaged twice a day. All of this in spite of frequent moves and even whole weeks lost because of one thing or another. I have averaged traveling over three thousand miles a month to accomplish this. Riding in a jeep in all kinds of weather is not always fun. I have had an average attendance of 541 per month.

My travels have carried me within sight of the enemy often, and quite a number of my men are stationed always with the front line. It has been necessary to travel under artillery fire to see all my men at times. I have seen the dead on both sides of the field of battle.

My travels have carried me through the most of Northern France, Luxembourg, into Belgium and even to the border of Germany. I have seen a lot of beautiful country as well as the horrors and devastation of war. The thing that has impressed me most is the magnificent churches one finds in every little village. The church seems always to be the best and most magnificent building in the city from Paris to the smallest village. But in spite of that fact, it is hard to tell what influence it has had upon the morale of the people. But there are many fine French people. I have lived in the home of some who are the salt of the earth as far as character is concerned.

In several of my units, the men have organized and carried on their own religious services in addition to mine. Cpl. La Rue H. Blackwell, a Mississippi Baptist, is one who has led in this work in his unit. It is always encouraging to find young men who are faithful and active in the service of the Lord.

I tried to provide Christmas services for all of my units and finally made it around in spite of the fact that first one unit and then the other was moving. I even had to move on Christmas day with the Headquarters unit. But in my Christmas service at Headquarters we had a mother, who only spoke German, and her daughter. They were from the only Baptist family in the village and asked for the privilege of worshipping with us. The mother played the Christmas Carols for us on the portable organ while the daughter who could speak English led the singing. We had the daughter read the Christmas story in German and I read it in English. They seemed very happy to have the opportunity to worship with us. Even though the mother could not understand what I said, she said she felt the spirit of the service and that we worshipped the same Christ. She has one son who is a Baptist preacher in Strasbourg. This family has not been able to attend church for the past seven years as there is no Baptist church near them, but they gather around the organ in their home every Sunday evening and sing hymns and pray. She also has three sons in the German army. That of course was hard to understand, but wars create many strange situations.

Chaplain Engell was born at Marion, four miles from Meridian, and was graduated with honors from both Mississippi College and the Southern Baptist Theological Seminary. He was for three years pastor of his home church at Marion. In 1939 he became pastor of churches at Schlater

GOD ALONE SAVES FROM SIN

J. E. Heath, Duck Hill, Miss.

There is a theory commonly held that men must give up their sins before God can save them. The theory is unscriptural and the preaching of it does a great deal of harm. Unsaved men get the wrong conception of sin, and it works havoc in the minds of men.

There are two classes of unsaved men in the world: The moral and the immoral. Almost every congregation has these two classes of men in it; and when the theory is preached that men must give up their sins the moral man gets the impression that he is not lost, since he has no sin to give up, and therefore passes the message over his head. The immoral man who hears the message gets the impression that he must go to work and get rid of the wrong conception of salvation, of his sins. Therefore, they both get thinking they have something to do to be saved, losing sight of the fact that salvation is by grace, and that Christ died for their sins.

What is sin? The practice of sinful habits is not sin, but it is only the fruits of it. Sin is an inherited nature that a man can no more give up than he can lift himself from the ground by his own boot straps. The fact is that men do not hold to sin, but sin holds to men and makes slaves of them. They can no more give it up than a leper can cleanse his skin.

It's true that men can reform, but that is not giving up their sins. The best of men are sinners still. The immoral man who continually indulges in sinful habits is no more a sinner in the sight of God than the most moral man in the world. "For there is no difference: for all have sinned and come short of the glory of God."

It is true that God "commandeth all men everywhere to repent" but God nowhere ever commanded men to repent of their sins. Sorrow for sin is not repentance. Giving up sin is not repentance. Repentance is a change of mind toward God. It is getting the right conception of God. It is seeing and Money, Mississippi. It was during this pastorate that he was commissioned a chaplain in 1942.

one's self as God sees him, a sinner helpless and condemned without God and without hope in the world; and when men get to that point they have already repented, and are ready to receive the Lord Jesus Christ by faith and BE saved.

What is seeing the Lord Jesus by faith? It is to recognize the fact that "Christ died for our sins according to the Scriptures; and that he was buried, and that he rose again the third day according to the Scriptures." Repentance is seeing that God was reconciled to the world by the death of His Son. Faith is becoming reconciled to God by accepting His Son as one's own personal sin-bearer, and when a man thus repents toward God and believes on the Lord Jesus Christ, he does not have any sins left to give up, or to turn away from, for they are all blotted out.

That is the only way to get rid of sin!

Isa. 1:18, "Come now, and let us reason together, saith the Lord: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool."

Acts 10:43: "To Him give all the prophets witness, that through His name whosoever believeth in Him shall receive remission of sins."

I Peter 2:24, "Who His own self bear our sins in His own body on the tree."

I Peter 2:24, "Who His own self bear once suffered for sins, the just for the unjust, that He might bring us to God."

II Cor. 5:20, 21: "Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God. For He hath made Him to be sin for us, who knew no sin; that we might be made the righteousness of God in Him."

—BR—

Meridian: We held our VBS the week of June 18-22. There were 147 enrolled and the average attendance was 110. An offering was taken each day for the Baptist Hospital. It totalled \$18.25. One hundred forty-seven certificate awards were presented at the commencement.—Margaret Wilson, pastor's assistant, 41st Avenue church.